

EPISODE 54: THE REPTILIANS OF THE ANCIENT PAST & MODERN DAY W/ SCOTT ALAN ROBERTS



BROUGHT TO YOU BY:

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1
00:00:36,680 --> 00:00:35,090
welcome back higher side chatters you

2
00:00:38,420 --> 00:00:36,690
know the routine drinking a little drink

3
00:00:39,950 --> 00:00:38,430
smoking a little smoke in sunny San

4
00:00:41,569 --> 00:00:39,960
Diego I'm Greg Carl wood today we're

5
00:00:44,060 --> 00:00:41,579
gonna be talking about the reptilians

6
00:00:45,470 --> 00:00:44,070
ladies and gentlemen yes from the sneaky

7
00:00:47,660 --> 00:00:45,480
serpent in the Garden of Eden and the

8
00:00:49,280 --> 00:00:47,670
Dragons of ancient Chinese lore to the

9
00:00:50,660 --> 00:00:49,290
spirit guides of the ayahuasca journey

10
00:00:53,090 --> 00:00:50,670
in the true form of the Queen of England

11
00:00:54,650 --> 00:00:53,100
the reptile archetype has been woven

12
00:00:56,479 --> 00:00:54,660
into human history and culture like

13
00:00:58,880 --> 00:00:56,489

brass bells and your favorite Christmas

14

00:01:00,529 --> 00:00:58,890

sweater and today's guests Scott Roberts

15

00:01:01,010 --> 00:01:00,539

wrote the book on it appropriately

16

00:01:02,660 --> 00:01:01,020

titled

17

00:01:05,359 --> 00:01:02,670

the secret history of the reptilian

18

00:01:07,520 --> 00:01:05,369

Scottie welcome to the show hey Greg

19

00:01:08,870 --> 00:01:07,530

thanks for having me of course man it's

20

00:01:11,780 --> 00:01:08,880

a real pleasure to have you here I

21

00:01:13,760 --> 00:01:11,790

enjoyed the book reptilian stories are

22

00:01:15,520 --> 00:01:13,770

definitely a guilty pleasure of mine and

23

00:01:18,620 --> 00:01:15,530

I loved the all-encompassing approach

24

00:01:20,570 --> 00:01:18,630

covering everything from various serpent

25

00:01:22,640 --> 00:01:20,580

deities of religion and mythology right

26

00:01:24,320 --> 00:01:22,650

up to the redheaded stepchild a

27

00:01:27,950 --> 00:01:24,330

modern-day conspiracy world the dark

28

00:01:31,520 --> 00:01:27,960

agenda of the reptilian overlords yes

29

00:01:35,810 --> 00:01:31,530

the vicious almost serendipitous

30

00:01:37,789 --> 00:01:35,820

reptilians yeah and you know I was also

31

00:01:39,380 --> 00:01:37,799

pleasantly surprised to see that Phillip

32

00:01:41,539 --> 00:01:39,390

coffins had written the foreword to your

33

00:01:42,859 --> 00:01:41,549

book I was a huge fan of his I actually

34

00:01:44,899 --> 00:01:42,869

was lucky enough to have him on the show

35

00:01:46,910 --> 00:01:44,909

about a year ago and he was so damn cool

36

00:01:48,410 --> 00:01:46,920

and then we actually had another

37

00:01:50,420 --> 00:01:48,420

interview scheduled when his lost

38

00:01:52,460 --> 00:01:50,430

civilization Enigma book came out last

39

00:01:53,990 --> 00:01:52,470

fall and you know we missed each other

40

00:01:56,030 --> 00:01:54,000

on skype and a few hours later he

41

00:01:58,819 --> 00:01:56,040

emailed me saying he was going to Urgent

42

00:02:00,530 --> 00:01:58,829

Care and I kept up with that battle

43

00:02:02,090 --> 00:02:00,540

through social media and I was shocked

44

00:02:04,370 --> 00:02:02,100

when he was unable to recover you know

45

00:02:06,530 --> 00:02:04,380

you know Phillip was was a friend of

46

00:02:08,690 --> 00:02:06,540

mine and and he wrote this foreword for

47

00:02:10,280 --> 00:02:08,700

me when I first asked him Phillip will

48

00:02:12,050 --> 00:02:10,290

you write a foreword on a book I'm

49

00:02:13,670 --> 00:02:12,060

writing on the reptilians he goes oh he

50

00:02:15,830 --> 00:02:13,680

says I don't know Scotty I have to see

51
00:02:17,900 --> 00:02:15,840
what you're gonna say about this book

52
00:02:19,070 --> 00:02:17,910
and I said trust me it's right down your

53
00:02:20,840 --> 00:02:19,080
alley and I sent him

54
00:02:23,180 --> 00:02:20,850
all I sent him was the introduction to

55
00:02:25,910 --> 00:02:23,190
the book and he wrote back within hours

56
00:02:28,760 --> 00:02:25,920
and he said oh absolutely and he sent me

57
00:02:30,530 --> 00:02:28,770
off his foreword and he was at the

58
00:02:32,240 --> 00:02:30,540
paradigm symposium last year we had a

59
00:02:38,300 --> 00:02:32,250
little book release party for him there

60
00:02:40,700 --> 00:02:38,310
for the lost civilization enigma and of

61
00:02:43,490 --> 00:02:40,710
course within two months he had passed

62
00:02:45,440 --> 00:02:43,500
and so on December 30th he was going to

63
00:02:49,130 --> 00:02:45,450

be back this year to this year's

64
00:02:53,000 --> 00:02:49,140
paradigm symposium and his wife Kathleen

65
00:02:55,910 --> 00:02:53,010
McGowan best-selling author she's going

66
00:02:57,530 --> 00:02:55,920
to be here in his place so to speak and

67
00:02:59,810 --> 00:02:57,540
she's going to be delivering our keynote

68
00:03:02,300 --> 00:02:59,820
address this year yeah for those who

69
00:03:04,730 --> 00:03:02,310
don't know the paradigm symposium is a

70
00:03:06,350 --> 00:03:04,740
I'm so that's like a conference of sorts

71
00:03:07,700 --> 00:03:06,360
with a bunch of lectures Giorgio

72
00:03:09,680 --> 00:03:07,710
tsoukalos is there a lot of people have

73
00:03:11,960 --> 00:03:09,690
been on this show are gonna be there

74
00:03:14,330 --> 00:03:11,970
Nick Redfern and Marie D Jones are a

75
00:03:15,620 --> 00:03:14,340
couple of them but I tell us about when

76

00:03:18,140 --> 00:03:15,630

does that start when does that go off

77

00:03:20,330 --> 00:03:18,150

that's gonna be October 17th through the

78

00:03:23,360 --> 00:03:20,340

20th this year and it's here in

79

00:03:24,650 --> 00:03:23,370

Minneapolis and we have some of the

80

00:03:26,360 --> 00:03:24,660

speaker's back from last year you

81

00:03:28,970 --> 00:03:26,370

mentioned Giorgio tsoukalos will will be

82

00:03:32,780 --> 00:03:28,980

here we have Amrita Jones and Larry flex

83

00:03:34,220 --> 00:03:32,790

Minh Laird Scranton Dan Madson who you

84

00:03:36,710 --> 00:03:34,230

may not recognize his name off the top

85

00:03:39,350 --> 00:03:36,720

but if you ever saw the Star Trek

86

00:03:41,330 --> 00:03:39,360

communicator magazines and the Lucas

87

00:03:43,130 --> 00:03:41,340

Films magazines and the Star Wars and

88

00:03:44,870 --> 00:03:43,140

Lord of the Rings magazines he did all

89

00:03:47,900 --> 00:03:44,880

that he was the publisher of all that

90

00:03:49,820 --> 00:03:47,910

and so he will be back some of the new

91

00:03:52,400 --> 00:03:49,830

faces that are coming we have Robert

92

00:03:55,460 --> 00:03:52,410

Bauval who is you've seen him on ancient

93

00:03:57,290 --> 00:03:55,470

aliens on rare occasions but he is an

94

00:03:58,580 --> 00:03:57,300

Egyptologist you've probably seen him

95

00:03:59,960 --> 00:03:58,590

all over the History Channel and

96

00:04:03,400 --> 00:03:59,970

different documentaries out there in

97

00:04:06,979 --> 00:04:03,410

Egypt and ancient Egypt and we've got

98

00:04:09,020 --> 00:04:06,989

Scott Wolter who is with the new show on

99

00:04:11,680 --> 00:04:09,030

h2 this year which has been renewed for

100

00:04:14,870 --> 00:04:11,690

this next year um America unearthed and

101
00:04:16,940 --> 00:04:14,880
he's going to be coming on speaking he

102
00:04:19,220 --> 00:04:16,950
if you haven't seen the show he goes

103
00:04:21,620 --> 00:04:19,230
through all these different finds in

104
00:04:24,050 --> 00:04:21,630
America archaeological finds and he

105
00:04:27,620 --> 00:04:24,060
examines those and he's got some pretty

106
00:04:30,710 --> 00:04:27,630
amazing theories going on really who

107
00:04:32,779 --> 00:04:30,720
came to America first and it's it's

108
00:04:36,200 --> 00:04:32,789
pretty neat stuff he is a

109
00:04:39,739 --> 00:04:36,210
forensic geologist by trade so noses

110
00:04:41,959 --> 00:04:39,749
material we've got dr. Robert Schoch who

111
00:04:44,600 --> 00:04:41,969
teaches a Boston University you've seen

112
00:04:46,249 --> 00:04:44,610
him on ancient aliens and other shows he

113
00:04:48,860 --> 00:04:46,259

wrote the book a few years ago on the

114

00:04:51,559 --> 00:04:48,870

water damage to the Sphinx what he feels

115

00:04:54,110 --> 00:04:51,569

as water damage as opposed to sand or

116

00:04:56,659 --> 00:04:54,120

erosion trying to think who else la

117

00:04:58,459 --> 00:04:56,669

Marzulli who wrote the New York Times

118

00:05:02,149 --> 00:04:58,469

bestselling trilogy on the Nephilim and

119

00:05:03,439 --> 00:05:02,159

does the Watchers series now and I'm

120

00:05:04,640 --> 00:05:03,449

trying to think off the top of my head

121

00:05:05,959 --> 00:05:04,650

because I don't have it in front of me

122

00:05:08,679 --> 00:05:05,969

we've got a few other names that are new

123

00:05:11,629 --> 00:05:08,689

just go check it out paradigm symposium

124

00:05:13,760 --> 00:05:11,639

calm and we've got tickets for sale

125

00:05:15,860 --> 00:05:13,770

there too it does seem like a great

126

00:05:17,209 --> 00:05:15,870

lineup I would advise anybody who can

127

00:05:18,799 --> 00:05:17,219

take the time to go have a little

128

00:05:20,929 --> 00:05:18,809

vacation because it seems pretty awesome

129

00:05:23,149 --> 00:05:20,939

I myself was going to I'm still

130

00:05:25,489 --> 00:05:23,159

considering picking up a vendor's booth

131

00:05:27,559 --> 00:05:25,499

because I have a conspiracy themed

132

00:05:28,579 --> 00:05:27,569

t-shirt company and I thought maybe I

133

00:05:30,920 --> 00:05:28,589

could come out there and sell some

134

00:05:32,709 --> 00:05:30,930

t-shirts well I know the boss so so you

135

00:05:35,239 --> 00:05:32,719

give me a call hey all right

136

00:05:37,699 --> 00:05:35,249

that's awesome hey you know let's let's

137

00:05:38,899 --> 00:05:37,709

talk about let's talk about you man from

138

00:05:40,699 --> 00:05:38,909

what I understand you got a pretty

139

00:05:42,860 --> 00:05:40,709

extensive history of religious and

140

00:05:46,639 --> 00:05:42,870

biblical study both formal and informal

141

00:05:50,929 --> 00:05:46,649

right yes as a matter of fact I kind of

142

00:05:52,760 --> 00:05:50,939

started out my my adult career I was in

143

00:05:55,939 --> 00:05:52,770

Bible College then I went on to seminary

144

00:05:58,070 --> 00:05:55,949

and to get my master divinity and I

145

00:06:01,249 --> 00:05:58,080

never finished that degree I ended up

146

00:06:02,629 --> 00:06:01,259

taking a job out of town because prior

147

00:06:04,279 --> 00:06:02,639

to all that when I was in high school I

148

00:06:07,100 --> 00:06:04,289

started working as an artist in a

149

00:06:08,570 --> 00:06:07,110

graphic shop a small print shop we're

150

00:06:12,379 --> 00:06:08,580

talking the late 70s so we're talking

151
00:06:14,839 --> 00:06:12,389
old school stuff and drawing book covers

152
00:06:16,429 --> 00:06:14,849
and stuff like that and running the big

153
00:06:18,889 --> 00:06:16,439
litho cameras and I went on from there

154
00:06:21,110 --> 00:06:18,899
into advertising to really support

155
00:06:24,799 --> 00:06:21,120
myself when I was going to seminary and

156
00:06:26,119 --> 00:06:24,809
I took a job out east and I was gonna go

157
00:06:28,639 --> 00:06:26,129
back to school and of course you know

158
00:06:30,110 --> 00:06:28,649
how that goes I'm gonna quit this year

159
00:06:31,730 --> 00:06:30,120
and I'm gonna go back once I get

160
00:06:33,589 --> 00:06:31,740
established out east of course I just

161
00:06:36,170 --> 00:06:33,599
never got back into school and I spent

162
00:06:39,350 --> 00:06:36,180
the next 20 25 years in advertising and

163
00:06:41,089 --> 00:06:39,360

so that's what I've been doing I've been

164

00:06:43,579 --> 00:06:41,099

a creative director an art director an

165

00:06:46,100 --> 00:06:43,589

illustrator a designer a digital artist

166

00:06:47,900 --> 00:06:46,110

photographer a writer all the

167

00:06:51,680 --> 00:06:47,910

kind of a jack of all creative trades

168

00:06:53,510 --> 00:06:51,690

through most of my life but the eight at

169

00:06:55,820 --> 00:06:53,520

the same time as I was doing all of this

170

00:06:58,820 --> 00:06:55,830

I would be in different churches I was

171

00:07:00,380 --> 00:06:58,830

in I was very much into of course you

172

00:07:03,470 --> 00:07:00,390

know when you go to seminary in Bible

173

00:07:06,260 --> 00:07:03,480

College you're you're into your faith so

174

00:07:08,750 --> 00:07:06,270

to speak and so I was I was a youth

175

00:07:11,840 --> 00:07:08,760

pastor through the 80s and part of the

176

00:07:13,610 --> 00:07:11,850

90s and I moved to Detroit for a while

177

00:07:15,410 --> 00:07:13,620

took a position in an ad agency and was

178

00:07:19,010 --> 00:07:15,420

also the full-time youth pastor at our

179

00:07:21,800 --> 00:07:19,020

church and so I always kept my hand in

180

00:07:24,230 --> 00:07:21,810

it but through all of that I had

181

00:07:26,480 --> 00:07:24,240

questions I had things I couldn't find

182

00:07:28,850 --> 00:07:26,490

answers to and things when I'd start to

183

00:07:30,670 --> 00:07:28,860

research answers for them seem to draw

184

00:07:33,890 --> 00:07:30,680

me further and further away from

185

00:07:35,960 --> 00:07:33,900

biblical source points and so I started

186

00:07:38,930 --> 00:07:35,970

to drift away a little bit and I wanted

187

00:07:40,430 --> 00:07:38,940

to find out the questions to some of

188

00:07:41,900 --> 00:07:40,440

these things that I could not get

189

00:07:44,270 --> 00:07:41,910

answers for or that I would get pet

190

00:07:46,190 --> 00:07:44,280

answers for things that when I was in

191

00:07:49,190 --> 00:07:46,200

seminary and asked the questions I'd be

192

00:07:51,280 --> 00:07:49,200

told I was a troublemaker and you know

193

00:07:53,510 --> 00:07:51,290

sometimes sometimes tongue-in-cheek

194

00:07:56,420 --> 00:07:53,520

sometimes very serious I was told that

195

00:07:58,990 --> 00:07:56,430

and and I drifted more and more away

196

00:08:01,400 --> 00:07:59,000

from the church away from seminary and

197

00:08:04,760 --> 00:08:01,410

started tried to research some things on

198

00:08:07,490 --> 00:08:04,770

my own got into other things and and you

199

00:08:10,850 --> 00:08:07,500

know I was just told by a good friend of

200

00:08:12,560 --> 00:08:10,860

mine father Jack Ashcraft totally

201
00:08:13,700 --> 00:08:12,570
different denomination than I was in I

202
00:08:16,480 --> 00:08:13,710
was in a very conservative

203
00:08:20,780 --> 00:08:16,490
fundamentalist Baptist setting Wow

204
00:08:23,090 --> 00:08:20,790
evangelical and but father Ashcraft and

205
00:08:24,890 --> 00:08:23,100
I are good friends and he said you're

206
00:08:26,720 --> 00:08:24,900
going through what we call the dark

207
00:08:28,850 --> 00:08:26,730
night of the soul he says it's that

208
00:08:30,260 --> 00:08:28,860
searching trying to find the answers he

209
00:08:33,680 --> 00:08:30,270
said I think he'll come back around and

210
00:08:35,450 --> 00:08:33,690
we'll see but I've written the book on

211
00:08:37,820 --> 00:08:35,460
the Nephilim last year the rise and fall

212
00:08:41,300 --> 00:08:37,830
of the Nephilim and that this book on

213
00:08:43,670 --> 00:08:41,310

the reptilians is kind of we've made it

214

00:08:47,120 --> 00:08:43,680

really a set and by design of the book

215

00:08:50,210 --> 00:08:47,130

covers by content they really segue one

216

00:08:53,330 --> 00:08:50,220

off the other and there is a lot of

217

00:08:55,070 --> 00:08:53,340

connectivity there in the theories and

218

00:08:57,230 --> 00:08:55,080

so I've written those those two books

219

00:08:59,900 --> 00:08:57,240

this book the secret history of the

220

00:09:03,260 --> 00:08:59,910

reptilians it's subtitled appropriate

221

00:09:05,240 --> 00:09:03,270

the pervasive presence of the serpent

222

00:09:09,350 --> 00:09:05,250

throughout human history religion and

223

00:09:11,540 --> 00:09:09,360

alien mythos and I you know it's funny I

224

00:09:14,840 --> 00:09:11,550

I wrote that book and I finished that

225

00:09:17,330 --> 00:09:14,850

book last August or September and then

226

00:09:18,800 --> 00:09:17,340

within a couple of months had gotten a

227

00:09:20,720 --> 00:09:18,810

contract through new page books for my

228

00:09:24,140 --> 00:09:20,730

new book which I'm co-authoring with dr.

229

00:09:26,540 --> 00:09:24,150

John Ward and we're actually in the

230

00:09:28,340 --> 00:09:26,550

midst of our final deadline now the book

231

00:09:31,880 --> 00:09:28,350

manuscript is all due to the publisher

232

00:09:35,540 --> 00:09:31,890

next Tuesday and it's called the Exodus

233

00:09:38,210 --> 00:09:35,550

reality and it's subtitled uncovering

234

00:09:40,640 --> 00:09:38,220

the real historical Moses identifying

235

00:09:43,310 --> 00:09:40,650

the Pharaohs and examining the exodus

236

00:09:45,850 --> 00:09:43,320

from Egypt interesting I went over to

237

00:09:48,800 --> 00:09:45,860

Egypt in January for about a month and

238

00:09:51,290 --> 00:09:48,810

dr. John Ward he's a good friend of mine

239

00:09:53,120 --> 00:09:51,300

he's a British archaeologist that lives

240

00:09:56,330 --> 00:09:53,130

there he and his associate dr. Maria

241

00:09:59,030 --> 00:09:56,340

Nelson have the serious project and they

242

00:10:01,280 --> 00:09:59,040

also are officially working for the

243

00:10:04,010 --> 00:10:01,290

government of Egypt on the quarries of

244

00:10:06,680 --> 00:10:04,020

gebel el silsila and which is down south

245

00:10:10,220 --> 00:10:06,690

of Luxor before you get down to Aswan

246

00:10:12,530 --> 00:10:10,230

and so I went over and we went to all

247

00:10:14,570 --> 00:10:12,540

these sites related to what we're

248

00:10:16,820 --> 00:10:14,580

writing about and he and I have two

249

00:10:19,460 --> 00:10:16,830

different theories on who Moses was and

250

00:10:21,860 --> 00:10:19,470

but we kind of merge when it comes to

251

00:10:24,560 --> 00:10:21,870

the Exodus Mount Sinai all of these

252

00:10:26,420 --> 00:10:24,570

places we got to do things when we were

253

00:10:29,870 --> 00:10:26,430

on that trip that helped bolster this

254

00:10:33,410 --> 00:10:29,880

particular book we just just as a

255

00:10:34,850 --> 00:10:33,420

quickie we we drove over into the Sinai

256

00:10:37,310 --> 00:10:34,860

and we wanted to see a mountain that we

257

00:10:39,800 --> 00:10:37,320

both believe is the holy mountain of God

258

00:10:43,220 --> 00:10:39,810

or Mount Sinai mentioned in the book of

259

00:10:45,950 --> 00:10:43,230

Exodus and we got over into the Sinai

260

00:10:48,800 --> 00:10:45,960

and we were the guests of Sheikh berikut

261

00:10:51,790 --> 00:10:48,810

of the region there and he better when

262

00:10:54,320 --> 00:10:51,800

family and tribe and they put us up in

263

00:10:56,930 --> 00:10:54,330

big Bedouin tent for the night on the

264

00:10:59,060 --> 00:10:56,940

desert floor that we stood there in the

265

00:11:00,560 --> 00:10:59,070

moonlight that night and just saw the

266

00:11:02,690 --> 00:11:00,570

the you know the silhouettes of the

267

00:11:07,130 --> 00:11:02,700

mountains around us and said you know

268

00:11:09,500 --> 00:11:07,140

this is this is where it happened and we

269

00:11:12,350 --> 00:11:09,510

also climbed the mountain of Sarah

270

00:11:13,890 --> 00:11:12,360

botella Kadeem which at the top of that

271

00:11:16,260 --> 00:11:13,900

mountain sits the fourth

272

00:11:18,870 --> 00:11:16,270

thousand year old ruins of the temple of

273

00:11:20,370 --> 00:11:18,880

hathor and Hathor was and you'll see the

274

00:11:23,010 --> 00:11:20,380

immediate connection to the exodus hath

275

00:11:25,890 --> 00:11:23,020

or was the calf goddess or the cow

276

00:11:27,570 --> 00:11:25,900

goddess of Egypt day when you think of

277

00:11:29,190 --> 00:11:27,580

the golden calf story and what they were

278

00:11:31,890 --> 00:11:29,200

doing while Moses was up in the mountain

279

00:11:34,950 --> 00:11:31,900

you get an idea some of why we placed

280

00:11:37,410 --> 00:11:34,960

this mountain and so it was an

281

00:11:39,690 --> 00:11:37,420

interesting trip and I'll tell you this

282

00:11:42,690 --> 00:11:39,700

when I started doing interviews on the

283

00:11:44,490 --> 00:11:42,700

reptilian book back in February had to

284

00:11:46,950 --> 00:11:44,500

get my head back into it because we were

285

00:11:48,810 --> 00:11:46,960

already very deep into the new book the

286

00:11:55,170 --> 00:11:48,820

Exodus and it's just all-consuming and

287

00:11:57,270 --> 00:11:55,180

so I'm on I think I'm on mark today you

288

00:11:59,070 --> 00:11:57,280

know one thing that's talked about in

289

00:12:01,400 --> 00:11:59,080

your book and Philip did touch on this

290

00:12:03,690 --> 00:12:01,410

when he was here was the misleading

291

00:12:06,090 --> 00:12:03,700

translations of Zacharias stitch and how

292

00:12:07,800 --> 00:12:06,100

much damage it did or didn't do to the

293

00:12:09,090 --> 00:12:07,810

ancient alien theory but what's your

294

00:12:11,820 --> 00:12:09,100

opinion on that because he's sort of

295

00:12:13,350 --> 00:12:11,830

credited as popularizing it but even the

296

00:12:15,090 --> 00:12:13,360

accepted interpretations of the Sumerian

297

00:12:16,770 --> 00:12:15,100

texts still contain a lot of that

298

00:12:19,620 --> 00:12:16,780

children of the Gods material don't they

299

00:12:22,770 --> 00:12:19,630

yes it does and I think what it is is

300

00:12:24,840 --> 00:12:22,780

that zecharia sitchin you hate to say

301

00:12:26,670 --> 00:12:24,850

I'm going to discredit this man's whole

302

00:12:30,690 --> 00:12:26,680

body of work because he missed

303

00:12:33,270 --> 00:12:30,700

translated things I I am one who wants

304

00:12:35,160 --> 00:12:33,280

to say he was on to something he had

305

00:12:38,070 --> 00:12:35,170

some great ideas he had stuff that he

306

00:12:40,050 --> 00:12:38,080

put forward but ideas or ideas and

307

00:12:43,290 --> 00:12:40,060

that's all they are unless you can

308

00:12:45,450 --> 00:12:43,300

substantiate them and it's the same with

309

00:12:47,880 --> 00:12:45,460

the ancient alien theory and all of this

310

00:12:50,400 --> 00:12:47,890

is that sometimes some of these things

311

00:12:52,680 --> 00:12:50,410

don't even reach theory status because

312

00:12:55,410 --> 00:12:52,690

they really have no evidence to examine

313

00:12:59,070 --> 00:12:55,420

and it's just ideas and putting forth I

314

00:13:01,170 --> 00:12:59,080

can create a great account or a great

315

00:13:03,420 --> 00:13:01,180

story of how I think things took place

316

00:13:05,280 --> 00:13:03,430

and be very sincere about it but maybe

317

00:13:09,270 --> 00:13:05,290

have no evidence at all to back it up

318

00:13:11,280 --> 00:13:09,280

which makes it very hard to be accepted

319

00:13:13,380 --> 00:13:11,290

by the the academic community who I get

320

00:13:16,230 --> 00:13:13,390

in constant arguments with and the

321

00:13:17,790 --> 00:13:16,240

scientific community who say well you

322

00:13:19,680 --> 00:13:17,800

can't have an idea

323

00:13:22,080 --> 00:13:19,690

you can't even propose an idea without

324

00:13:23,910 --> 00:13:22,090

evidence right and I said I disagree

325

00:13:25,680 --> 00:13:23,920

with that you can have an idea I said

326

00:13:27,120 --> 00:13:25,690

where do you think you know the idea

327

00:13:29,010 --> 00:13:27,130

that hey

328

00:13:30,720 --> 00:13:29,020

this stuff we breathe I'll bet you

329

00:13:33,090 --> 00:13:30,730

there's something more to it there's got

330

00:13:34,980 --> 00:13:33,100

to be some chemical compound to it and

331

00:13:37,920 --> 00:13:34,990

by you know the definition of science

332

00:13:39,450 --> 00:13:37,930

oxygen could not have possibly existed

333

00:13:41,400 --> 00:13:39,460

before we were able to break down the

334

00:13:44,580 --> 00:13:41,410

compound right you need that curiosity

335

00:13:46,860 --> 00:13:44,590

right the curiosity has to be there well

336

00:13:50,070 --> 00:13:46,870

with Sitchin there were so many places

337

00:13:52,860 --> 00:13:50,080

where he tried to squeeze very large

338

00:13:56,310 --> 00:13:52,870

square pegs into very small round holes

339

00:13:59,910 --> 00:13:56,320

and you know he excessively successfully

340

00:14:02,250 --> 00:13:59,920

pounded those pegs in but some of his

341

00:14:06,480 --> 00:14:02,260

translation work of ancient linguistics

342

00:14:09,240 --> 00:14:06,490

was off and it was off enough where you

343

00:14:11,310 --> 00:14:09,250

can say hmm it's kind of like this when

344

00:14:14,550 --> 00:14:11,320

I named my mine now three and a half

345

00:14:16,320 --> 00:14:14,560

year old son I named him Flynn and I

346

00:14:18,570 --> 00:14:16,330

wanted to find out what the meaning of

347

00:14:21,270 --> 00:14:18,580

the name Flynn was before we we tacked

348

00:14:23,580 --> 00:14:21,280

it onto his birth certificate and so I'm

349

00:14:26,340 --> 00:14:23,590

looking at the name Flynn and it says

350

00:14:28,410 --> 00:14:26,350

son of the red-haired man and I thought

351

00:14:30,060 --> 00:14:28,420

well I don't have red hair is it problem

352

00:14:31,830 --> 00:14:30,070

that I named him that then you look

353

00:14:33,720 --> 00:14:31,840

further and said son of the red-haired

354

00:14:35,490 --> 00:14:33,730

King and I said well I could drop the

355

00:14:38,280 --> 00:14:35,500

red-haired marketer I'm the king of my

356

00:14:40,560 --> 00:14:38,290

family and then I saw one person who put

357

00:14:43,160 --> 00:14:40,570

in there it means it means son of fire

358

00:14:45,600 --> 00:14:43,170

son of thunders son of the fiery

359

00:14:48,210 --> 00:14:45,610

victorious King and I said there it is

360

00:14:50,610 --> 00:14:48,220

I'm grabbing that one and I don't know

361

00:14:52,290 --> 00:14:50,620

if that was an accurate definition at

362

00:14:54,150 --> 00:14:52,300

all but the same thing that Sitchin did

363

00:14:57,210 --> 00:14:54,160

he did that similar type of thing with

364

00:14:58,830 --> 00:14:57,220

linguistics he found words and they

365

00:15:01,230 --> 00:14:58,840

didn't quite mean what he thought they

366

00:15:05,700 --> 00:15:01,240

meant but he made them work like the

367

00:15:07,740 --> 00:15:05,710

word the word mu mu that word is a word

368

00:15:10,950 --> 00:15:07,750

that he used to describe the children of

369

00:15:13,830 --> 00:15:10,960

the fiery Rockets now the problem with

370

00:15:16,680 --> 00:15:13,840

that is that mu has a definition of

371

00:15:19,170 --> 00:15:16,690

being conical and that's where he got oh

372

00:15:21,510 --> 00:15:19,180

the nose cone of a rocket mm-hmm

373

00:15:24,480 --> 00:15:21,520

but this conical definition means the

374

00:15:27,870 --> 00:15:24,490

conical sphere of the firmament in the

375

00:15:29,880 --> 00:15:27,880

sky and so he thought Oh conical rocket

376

00:15:32,250 --> 00:15:29,890

coming from the sky children of the

377

00:15:35,370 --> 00:15:32,260

fiery rockets there's no connotation of

378

00:15:38,250 --> 00:15:35,380

the word that denotes fiery but the word

379

00:15:40,990 --> 00:15:38,260

mu could be used to describe the sky the

380

00:15:43,210 --> 00:15:41,000

blue of the sky the clouds in the sky

381

00:15:44,590 --> 00:15:43,220

the rain in the sky so he stretched it

382

00:15:47,050 --> 00:15:44,600

to me and it could mean the children of

383

00:15:49,030 --> 00:15:47,060

the fiery Rockets problem is is that

384

00:15:51,310 --> 00:15:49,040

that particular word had nothing to do

385

00:15:52,780 --> 00:15:51,320

with rocket ships and there were a

386

00:15:55,000 --> 00:15:52,790

couple of other places where he made

387

00:15:57,940 --> 00:15:55,010

stretches like this at language and the

388

00:16:02,170 --> 00:15:57,950

other problem was the ancient sumerians

389

00:16:05,170 --> 00:16:02,180

and Acadians actually left a lexicon of

390

00:16:07,120 --> 00:16:05,180

words in the cuneiform tablets where

391

00:16:09,850 --> 00:16:07,130

other languages of the region were

392

00:16:12,160 --> 00:16:09,860

compared and the definition for MU was

393

00:16:15,130 --> 00:16:12,170

there he just didn't research that far

394

00:16:17,470 --> 00:16:15,140

and so that's where the problem lies

395

00:16:19,330 --> 00:16:17,480

with Sitchin is not so much that he

396

00:16:23,020 --> 00:16:19,340

didn't have ideas that may have worked

397

00:16:25,660 --> 00:16:23,030

but that he he pushed things to work too

398

00:16:27,820 --> 00:16:25,670

he went past the envelope with them and

399

00:16:30,250 --> 00:16:27,830

that to me I asked the question in this

400

00:16:32,110 --> 00:16:30,260

book on reptilians I say does that then

401
00:16:34,840 --> 00:16:32,120
discredit everything he does and I say I

402
00:16:38,800 --> 00:16:34,850
have to say from an academic standpoint

403
00:16:41,170 --> 00:16:38,810
yes it does if you're that often in and

404
00:16:43,780 --> 00:16:41,180
that's just one word but if you're that

405
00:16:46,570 --> 00:16:43,790
off what does that do to the rest of the

406
00:16:49,210 --> 00:16:46,580
the view of your scholarship in trying

407
00:16:50,890 --> 00:16:49,220
to find the answers to the questions and

408
00:16:53,920 --> 00:16:50,900
so now I looked into that and I have to

409
00:16:55,480 --> 00:16:53,930
do the same thing with Moses and I just

410
00:16:57,220 --> 00:16:55,490
wrote this this morning in one of the

411
00:16:59,650 --> 00:16:57,230
sections of the book clarifying

412
00:17:01,720 --> 00:16:59,660
something I said it's it's it's

413
00:17:03,400 --> 00:17:01,730

interesting when you have a story that

414

00:17:05,500 --> 00:17:03,410

comes from the Bible or any other source

415

00:17:09,040 --> 00:17:05,510

and it's just a legend or a mythological

416

00:17:11,980 --> 00:17:09,050

tale it take the Annunaki for example

417

00:17:14,079 --> 00:17:11,990

apply it into this if there is no direct

418

00:17:17,260 --> 00:17:14,089

evidence which for the Exodus and Moses

419

00:17:19,030 --> 00:17:17,270

there is not there is no piece of direct

420

00:17:21,550 --> 00:17:19,040

evidence out there that it's been

421

00:17:23,850 --> 00:17:21,560

discovered so what you have to do is you

422

00:17:25,929 --> 00:17:23,860

have to go to then secondary

423

00:17:29,230 --> 00:17:25,939

archaeological evidence to see if the

424

00:17:31,330 --> 00:17:29,240

story in the Bible is plausible same

425

00:17:33,250 --> 00:17:31,340

thing with Sumerian cuneiform tablets

426

00:17:35,590 --> 00:17:33,260

there are legends they're mythologies

427

00:17:38,320 --> 00:17:35,600

they're religious mythologies so you

428

00:17:40,120 --> 00:17:38,330

need to go if there is no direct

429

00:17:42,250 --> 00:17:40,130

evidence out there stating that the

430

00:17:45,010 --> 00:17:42,260

Anunnaki were reptilians and were gods

431

00:17:46,750 --> 00:17:45,020

and so on you have to say it didn't

432

00:17:48,280 --> 00:17:46,760

exist that way until I can find

433

00:17:50,320 --> 00:17:48,290

something that makes it work or I need

434

00:17:52,330 --> 00:17:50,330

to go to secondary archaeological

435

00:17:54,340 --> 00:17:52,340

historical evidence to see if there is a

436

00:17:56,980 --> 00:17:54,350

plausible fit

437

00:17:58,930 --> 00:17:56,990

and so that's that's that's what needs

438

00:18:01,120 --> 00:17:58,940

to be done with all of this material and

439

00:18:02,919 --> 00:18:01,130

I know switchin didn't do that sure

440

00:18:04,990 --> 00:18:02,929

well let's talk about what what is in

441

00:18:06,460 --> 00:18:05,000

there you know what do they actually say

442

00:18:08,350 --> 00:18:06,470

because they do still have some pretty

443

00:18:10,899 --> 00:18:08,360

compelling information you know about

444

00:18:13,149 --> 00:18:10,909

the the rebel god of Anki being

445

00:18:14,860 --> 00:18:13,159

appointed to create humans and it's also

446

00:18:17,409 --> 00:18:14,870

funny that when you look at like when

447

00:18:18,789 --> 00:18:17,419

when scholars translate old text it's

448

00:18:21,100 --> 00:18:18,799

like if it seems pretty run-of-the-mill

449

00:18:23,230 --> 00:18:21,110

and and normal then it would be history

450

00:18:26,019 --> 00:18:23,240

but if it seems fantastical then it

451
00:18:27,789 --> 00:18:26,029
would be religion it's kind of funny how

452
00:18:30,310 --> 00:18:27,799
they just have two separate categories

453
00:18:33,369 --> 00:18:30,320
based on you know how things how they

454
00:18:36,970 --> 00:18:33,379
perceive what they're reading I would

455
00:18:38,769 --> 00:18:36,980
agree with you on that I think what

456
00:18:41,169 --> 00:18:38,779
you've got in the story you have to go

457
00:18:43,539 --> 00:18:41,179
first of all back to the cuneiform text

458
00:18:46,269 --> 00:18:43,549
I don't read cuneiform I'll be very

459
00:18:48,279 --> 00:18:46,279
honest with you I have not made a life

460
00:18:50,710 --> 00:18:48,289
and career of ancient Middle Eastern

461
00:18:53,649 --> 00:18:50,720
linguistics so I have to rely on those

462
00:18:55,980 --> 00:18:53,659
who have and I picked up a book that is

463
00:18:59,499 --> 00:18:55,990

the the ancient Mesopotamian mythology

464

00:19:02,110 --> 00:18:59,509

Xand stories as translated as recently

465

00:19:03,190 --> 00:19:02,120

as about 15 to 20 years ago by a

466

00:19:05,730 --> 00:19:03,200

Stephanie Dahle

467

00:19:07,990 --> 00:19:05,740

you can pick this book up anywhere and

468

00:19:10,450 --> 00:19:08,000

she has just simply gone to the

469

00:19:12,430 --> 00:19:10,460

cuneiform texts and interpreted them or

470

00:19:15,249 --> 00:19:12,440

translated them directly into more

471

00:19:18,730 --> 00:19:15,259

modern English so we can understand that

472

00:19:22,450 --> 00:19:18,740

and and newer if you will scholarship on

473

00:19:23,950 --> 00:19:22,460

the linguistics of those periods and so

474

00:19:27,940 --> 00:19:23,960

what I did was I went there and I read

475

00:19:29,320 --> 00:19:27,950

the stories and you find that and by the

476

00:19:31,180 --> 00:19:29,330

way these stories are exciting I

477

00:19:34,119 --> 00:19:31,190

remember I'm laying in bed one night

478

00:19:35,440 --> 00:19:34,129

with you know a small lamp on and I'm

479

00:19:37,749 --> 00:19:35,450

reading this book and it's about 2:00 in

480

00:19:40,869 --> 00:19:37,759

the morning I woke up my wife and I said

481

00:19:44,440 --> 00:19:40,879

Rainey you have got to hear this listen

482

00:19:46,269 --> 00:19:44,450

to this story and she sat up much to her

483

00:19:48,999 --> 00:19:46,279

credit on there on her elbow with her

484

00:19:52,690 --> 00:19:49,009

chin in hand and listened and very

485

00:19:56,200 --> 00:19:52,700

intently and she gave me a quick that's

486

00:19:56,649 --> 00:19:56,210

fascinating and I'm going back to sleep

487

00:19:59,379 --> 00:19:56,659

now

488

00:20:01,450 --> 00:19:59,389

so but it's fascinating stuff when you

489

00:20:03,820 --> 00:20:01,460

start reading the the interpretation

490

00:20:06,100 --> 00:20:03,830

they sound very biblical like biblical

491

00:20:08,200 --> 00:20:06,110

legends biblical mythologies biblical

492

00:20:10,630 --> 00:20:08,210

accounts when you get to the

493

00:20:12,910 --> 00:20:10,640

the tale of Atrahasis the human king who

494

00:20:14,500 --> 00:20:12,920

is looking for freedom from the gods

495

00:20:17,710 --> 00:20:14,510

there there there

496

00:20:20,410 --> 00:20:17,720

under this yoke of bondage to L LLL the

497

00:20:23,410 --> 00:20:20,420

chief god of the Anunnaki and he prays

498

00:20:26,290 --> 00:20:23,420

to the patron god of his city there to

499

00:20:28,890 --> 00:20:26,300

do and he prays to Anki who is also

500

00:20:32,080 --> 00:20:28,900

known as yeah but he prays and he says

501
00:20:34,900 --> 00:20:32,090
lord Anki says hear the words of your

502
00:20:37,090 --> 00:20:34,910
servant your your your your betrothed

503
00:20:39,430 --> 00:20:37,100
and servant and do bend your ear to us

504
00:20:42,610 --> 00:20:39,440
and bow down and release us from this

505
00:20:45,040 --> 00:20:42,620
heavy yoke of bondage and Anki hears his

506
00:20:47,380 --> 00:20:45,050
cry and says i will bend down my ear to

507
00:20:49,360 --> 00:20:47,390
you you're my faithful servant Atrahasis

508
00:20:52,450 --> 00:20:49,370
and i will come down and I will deliver

509
00:20:55,390 --> 00:20:52,460
you and this is the kind of text that's

510
00:20:59,320 --> 00:20:55,400
written there and it's very poetic the

511
00:21:01,150 --> 00:20:59,330
way it's written as well and so to back

512
00:21:02,950 --> 00:21:01,160
this up a little bit though go back a

513
00:21:05,800 --> 00:21:02,960

little further you've got a lil who is

514

00:21:08,230 --> 00:21:05,810

the chief god of the Anunnaki nowhere in

515

00:21:11,470 --> 00:21:08,240

any of these cuneiform texts does it say

516

00:21:13,630 --> 00:21:11,480

that the the Anunnaki are reptilian in

517

00:21:15,880 --> 00:21:13,640

nature there is no where it says that

518

00:21:18,340 --> 00:21:15,890

but what they've done the people are

519

00:21:20,560 --> 00:21:18,350

proponents zecharia sitchin they have

520

00:21:22,870 --> 00:21:20,570

extrapolated that information from other

521

00:21:25,540 --> 00:21:22,880

source points that talk of reptilian

522

00:21:27,370 --> 00:21:25,550

connections little reptilian statuettes

523

00:21:30,310 --> 00:21:27,380

things like this that they assume are

524

00:21:31,600 --> 00:21:30,320

the Anunnaki there's a lot of stretching

525

00:21:34,390 --> 00:21:31,610

and a lot of squeezing and a lot of

526
00:21:37,210 --> 00:21:34,400
fitting to make these theories work when

527
00:21:40,390 --> 00:21:37,220
one of the the basic theories that they

528
00:21:42,520 --> 00:21:40,400
go to is that Enki yahoo comes to

529
00:21:44,170 --> 00:21:42,530
deliver the humans from the bondage to

530
00:21:48,400 --> 00:21:44,180
the gods and he's one of the Gods

531
00:21:51,280 --> 00:21:48,410
himself he's an Anunnaki God and he what

532
00:21:55,090 --> 00:21:51,290
he does is he he lives in the great ABS

533
00:21:58,690 --> 00:21:55,100
oh the underground underworld see and he

534
00:22:00,790 --> 00:21:58,700
comes up to the the Euphrates River back

535
00:22:03,310 --> 00:22:00,800
waters all the marshes around the city

536
00:22:05,350 --> 00:22:03,320
of era do where he is the patron god and

537
00:22:06,970 --> 00:22:05,360
he rides in his boat and loves this

538
00:22:09,220 --> 00:22:06,980

place and it's known as the Serpent's

539

00:22:12,700 --> 00:22:09,230

Marsh because it's filled with serpents

540

00:22:15,460 --> 00:22:12,710

and it still is today if you go to that

541

00:22:19,810 --> 00:22:15,470

region around the ancient city of air to

542

00:22:21,580 --> 00:22:19,820

do and he is then quickly associated

543

00:22:21,880 --> 00:22:21,590

with the serpent Marsh it becomes known

544

00:22:25,810 --> 00:22:21,890

as

545

00:22:27,700 --> 00:22:25,820

the Serpent's den eoz den and which

546

00:22:29,320 --> 00:22:27,710

there's some obvious connections to

547

00:22:32,380 --> 00:22:29,330

biblical stories there with that word

548

00:22:37,150 --> 00:22:32,390

yas den eventually becomes known as Eden

549

00:22:39,760 --> 00:22:37,160

and the interesting story is this el ill

550

00:22:42,190 --> 00:22:39,770

chief of the Anunnaki gods just like

551
00:22:44,950 --> 00:22:42,200
Zeus is the chief god of the Olympians

552
00:22:46,360 --> 00:22:44,960
this is their pantheon of gods he says

553
00:22:48,730 --> 00:22:46,370
we're so tired of digging our own

554
00:22:50,830 --> 00:22:48,740
trenches in our own canals and tilling

555
00:22:52,870 --> 00:22:50,840
our own ground and harvesting our own

556
00:22:56,020 --> 00:22:52,880
crops and mining our own resources let

557
00:22:58,660 --> 00:22:56,030
us therefore and it says exactly this in

558
00:23:01,480 --> 00:22:58,670
the translation let us therefore create

559
00:23:05,980 --> 00:23:01,490
primeval man to do our work for us and

560
00:23:09,340 --> 00:23:05,990
he and he can scripts Enki yah and Anki

561
00:23:10,540 --> 00:23:09,350
gets a bet that I can't ever pronounce

562
00:23:12,550 --> 00:23:10,550
your name unless I've got it in front of

563
00:23:16,120 --> 00:23:12,560

me the goddess and they create priming

564

00:23:19,210 --> 00:23:16,130

primeval mankind humanity to be a slave

565

00:23:21,370 --> 00:23:19,220

race to the Anunnaki and then as I

566

00:23:23,710 --> 00:23:21,380

mentioned Atrahasis calls out after

567

00:23:26,230 --> 00:23:23,720

sometimes as we you know please take

568

00:23:31,030 --> 00:23:26,240

this yoke of burden off of us Anke hears

569

00:23:33,910 --> 00:23:31,040

his cry comes down to the city of era do

570

00:23:35,860 --> 00:23:33,920

with his mighty men of valor and they

571

00:23:38,020 --> 00:23:35,870

teach Atrahasis and the humans how to

572

00:23:40,720 --> 00:23:38,030

rebelled against the gods and fight for

573

00:23:44,110 --> 00:23:40,730

them a natural assets and the humans win

574

00:23:47,290 --> 00:23:44,120

their freedom from the Anunnaki and Anki

575

00:23:50,770 --> 00:23:47,300

is then because of this deed he and all

576

00:23:52,900 --> 00:23:50,780

of his godly followers are condemned by

577

00:23:54,640 --> 00:23:52,910

the chief god alil to dwell in the

578

00:23:58,710 --> 00:23:54,650

subterranean caverns of the earth

579

00:24:02,770 --> 00:23:58,720

forever as punishment excuse me now

580

00:24:04,510 --> 00:24:02,780

fast-forward about 1500 years mm-hmm to

581

00:24:06,820 --> 00:24:04,520

the writing of the book of Genesis I

582

00:24:08,110 --> 00:24:06,830

believe Moses wrote the book of Genesis

583

00:24:10,090 --> 00:24:08,120

and without getting into what I'm

584

00:24:13,210 --> 00:24:10,100

writing about in this new book there's a

585

00:24:15,190 --> 00:24:13,220

lot of proof for Moses being an actual

586

00:24:16,690 --> 00:24:15,200

person and and I don't believe there's

587

00:24:18,430 --> 00:24:16,700

any reason to doubt the tradition on

588

00:24:20,530 --> 00:24:18,440

that of three major religions of the

589

00:24:23,200 --> 00:24:20,540

world let's say Moses wrote the

590

00:24:26,050 --> 00:24:23,210

Pentateuch he was just another guy in

591

00:24:28,660 --> 00:24:26,060

history and he wrote and founded the

592

00:24:32,680 --> 00:24:28,670

Jewish religion and really built

593

00:24:34,420 --> 00:24:32,690

religion out of nothing and I believe he

594

00:24:35,289 --> 00:24:34,430

borrowed a lot from the Egyptian culture

595

00:24:37,419 --> 00:24:35,299

and he

596

00:24:40,090 --> 00:24:37,429

I rode a lot a lot from the Sumerian

597

00:24:43,149 --> 00:24:40,100

culture listen to the similarities in

598

00:24:45,399 --> 00:24:43,159

this story as we know from the Genesis

599

00:24:48,220 --> 00:24:45,409

account that God created Adam and Eve

600

00:24:49,960 --> 00:24:48,230

placed them in the garden to do what it

601
00:24:52,180 --> 00:24:49,970
says in God placed Adam and Eve in the

602
00:24:56,680 --> 00:24:52,190
garden to till the ground and keep it

603
00:24:58,899 --> 00:24:56,690
for him mm-hm and instead of conscripted

604
00:25:00,700 --> 00:24:58,909
our creating them as slaves and making

605
00:25:02,169 --> 00:25:00,710
them do the work he puts them in

606
00:25:07,060 --> 00:25:02,179
paradise where they're doing the work

607
00:25:10,299 --> 00:25:07,070
anyway right then you have in the

608
00:25:12,249 --> 00:25:10,309
Sumerian story you've got Anki yah who

609
00:25:15,519 --> 00:25:12,259
comes and delivers the people from

610
00:25:17,440 --> 00:25:15,529
slavery now all of this by the way is a

611
00:25:19,619 --> 00:25:17,450
migration of religion from the Fertile

612
00:25:22,210 --> 00:25:19,629
Crescent up around the what is now Iraq

613
00:25:24,700 --> 00:25:22,220

they they might move down into the

614

00:25:28,840 --> 00:25:24,710

Canaanite region which becomes Israel

615

00:25:31,029 --> 00:25:28,850

later but the the Canaanites pick up the

616

00:25:33,999 --> 00:25:31,039

names the chief god of the Anunnaki el

617

00:25:36,340 --> 00:25:34,009

ill becomes L of the Canaanites

618

00:25:37,899 --> 00:25:36,350

e/l and the Hebrews picked that up

619

00:25:40,419 --> 00:25:37,909

that's the definition that's that's the

620

00:25:43,029 --> 00:25:40,429

Hebrew word for God is el coming from

621

00:25:46,299 --> 00:25:43,039

the more ancient el ill in the Sumerian

622

00:25:48,789 --> 00:25:46,309

culture el is the same God that you find

623

00:25:51,609 --> 00:25:48,799

in words like Elohim and el-shaddai and

624

00:25:53,070 --> 00:25:51,619

El Elyon all these names of God in the

625

00:25:56,799 --> 00:25:53,080

Hebrew Old Testament

626

00:25:58,629 --> 00:25:56,809

Anke yah the nay the migration of

627

00:26:00,999 --> 00:25:58,639

religion brings his name down into the

628

00:26:04,180 --> 00:26:01,009

Canaanite culture and yah becomes the

629

00:26:06,789 --> 00:26:04,190

base work for Yahweh which is Jehovah in

630

00:26:09,099 --> 00:26:06,799

the Jewish religion so the names of the

631

00:26:10,989 --> 00:26:09,109

Anunnaki gods just migrated down into

632

00:26:12,759 --> 00:26:10,999

new religion and are borrowed and they

633

00:26:16,019 --> 00:26:12,769

become the names of the gods

634

00:26:20,680 --> 00:26:16,029

in the Jewish caste of God's if you will

635

00:26:23,859 --> 00:26:20,690

it's almost as if Elohim God among many

636

00:26:26,320 --> 00:26:23,869

god of gods he is a different character

637

00:26:28,029 --> 00:26:26,330

than Jehovah but they're they're made to

638

00:26:32,649 --> 00:26:28,039

sound synonymous in the English Bible

639

00:26:34,930 --> 00:26:32,659

they're two different characters and the

640

00:26:37,389 --> 00:26:34,940

migration of this story then goes this

641

00:26:39,489 --> 00:26:37,399

way in the and when God creates Adam and

642

00:26:42,220 --> 00:26:39,499

Eve puts them in the garden there is a

643

00:26:43,899 --> 00:26:42,230

serpent character the serpent in the

644

00:26:46,720 --> 00:26:43,909

Garden of Eden we were all taught that

645

00:26:48,850 --> 00:26:46,730

was who Satan of Lucifer

646

00:26:50,919 --> 00:26:48,860

well he's

647

00:26:53,020 --> 00:26:50,929

called that in the passage it's a

648

00:26:55,270 --> 00:26:53,030

thousand years later before the name

649

00:26:57,280 --> 00:26:55,280

Satan is even attributed to the serpent

650

00:26:59,919 --> 00:26:57,290

in the garden and even at that that's

651

00:27:03,490 --> 00:26:59,929

our interpretation of that it's such a

652

00:27:05,289 --> 00:27:03,500

loose it talks about somewhere in them

653

00:27:08,020 --> 00:27:05,299

in the prophets the prophetic books it

654

00:27:11,320 --> 00:27:08,030

talks about and this that serpent that'd

655

00:27:13,720 --> 00:27:11,330

that old serpent in the garden there

656

00:27:14,620 --> 00:27:13,730

relating it to Satan well it could very

657

00:27:15,940 --> 00:27:14,630

well be

658

00:27:17,680 --> 00:27:15,950

according to Jewish scripture that

659

00:27:20,440 --> 00:27:17,690

that's who that is but he's not called

660

00:27:22,270 --> 00:27:20,450

that in the Garden of Eden story he's

661

00:27:24,990 --> 00:27:22,280

known as Nakash if you look at the

662

00:27:28,810 --> 00:27:25,000

Hebrew for the serpent it's Nakash and

663

00:27:31,630 --> 00:27:28,820

Nakash by definition means bringer of

664

00:27:34,000 --> 00:27:31,640

forbidden knowledge or I'm sorry bringer

665

00:27:36,669 --> 00:27:34,010

of knowledge bringer of illumination the

666

00:27:39,640 --> 00:27:36,679

illuminated one the trickster the

667

00:27:42,010 --> 00:27:39,650

bringer of chaos and chaos by the way

668

00:27:44,140 --> 00:27:42,020

isn't necessarily a negative word in

669

00:27:46,210 --> 00:27:44,150

ancient linguistics it just means not

670

00:27:49,419 --> 00:27:46,220

the one who delivers this knowledge and

671

00:27:52,870 --> 00:27:49,429

it illuminates that the result can be a

672

00:27:54,370 --> 00:27:52,880

chaotic a set of circumstance like the

673

00:27:56,799 --> 00:27:54,380

trickster archetype that we hear about

674

00:28:00,730 --> 00:27:56,809

yes as a matter of fact trickster is one

675

00:28:03,190 --> 00:28:00,740

of the definitions and and he's very

676

00:28:06,220 --> 00:28:03,200

similar to look at the and I cite this

677

00:28:09,120 --> 00:28:06,230

one in the book the the Lakota the

678

00:28:12,789 --> 00:28:09,130

Native American story of creation how

679

00:28:14,950 --> 00:28:12,799

the man and the woman rise up out of the

680

00:28:18,340 --> 00:28:14,960

subterranean caverns of the earth and

681

00:28:21,909 --> 00:28:18,350

see light for the first time and ecto

682

00:28:24,030 --> 00:28:21,919

pay the trickster character a god falls

683

00:28:27,370 --> 00:28:24,040

in love with their daughter and

684

00:28:29,440 --> 00:28:27,380

impregnates her and she has I think it's

685

00:28:31,930 --> 00:28:29,450

triplets or quadruplets something like

686

00:28:34,960 --> 00:28:31,940

that the same thing in the Garden of

687

00:28:38,289 --> 00:28:34,970

Eden story I believe the story is not

688

00:28:42,580 --> 00:28:38,299

one of being tempted to eat forbidden

689

00:28:44,919 --> 00:28:42,590

fruit it is an allegorical tale you can

690

00:28:46,450 --> 00:28:44,929

look at it as literal if you want but

691

00:28:48,669 --> 00:28:46,460

it's an allegorical tale and by the way

692

00:28:51,430 --> 00:28:48,679

all of this fits into just examining

693

00:28:53,680 --> 00:28:51,440

different creation stories and the basis

694

00:28:55,419 --> 00:28:53,690

for this reptilian notion mm-hmm all the

695

00:28:57,870 --> 00:28:55,429

parallels are pretty staggering

696

00:28:59,799 --> 00:28:57,880

yeah the parallels are are mind-blowing

697

00:29:01,600 --> 00:28:59,809

as a matter of fact when I first

698

00:29:02,499 --> 00:29:01,610

researched this out I sat back in my

699

00:29:07,119 --> 00:29:02,509

chair I had you know

700

00:29:10,149 --> 00:29:07,129

holy Shiite and so I'm reading through

701
00:29:12,099 --> 00:29:10,159
these accounts and it appears to me from

702
00:29:14,979 --> 00:29:12,109
all accounts when you get out of a

703
00:29:17,979 --> 00:29:14,989
simply evangelical or Jewish mode a

704
00:29:19,899 --> 00:29:17,989
synagogue in a in a a sunday-school mode

705
00:29:23,169 --> 00:29:19,909
and you start digging into these texts

706
00:29:26,019 --> 00:29:23,179
you find that the the encounter between

707
00:29:28,419 --> 00:29:26,029
even Nakash is a lot more than simply

708
00:29:31,989 --> 00:29:28,429
eating fruit it has something to do with

709
00:29:35,229 --> 00:29:31,999
with sexual encounter it has to do with

710
00:29:39,219 --> 00:29:35,239
the impregnation of Eve it has to do

711
00:29:43,029 --> 00:29:39,229
with the race interrupted from the

712
00:29:44,829 --> 00:29:43,039
get-go and because it says that the

713
00:29:48,069 --> 00:29:44,839

serpent tempted ur which is the same

714

00:29:50,319 --> 00:29:48,079

word in the Hebrew for seduced she took

715

00:29:52,930 --> 00:29:50,329

she ate all the verbs are pretty common

716

00:29:55,809 --> 00:29:52,940

verbs but it ties into this whole idea

717

00:29:59,589 --> 00:29:55,819

of sexual encounter she eats she gives

718

00:30:01,119 --> 00:29:59,599

to Adam he eats and so in a sense it's

719

00:30:02,889 --> 00:30:01,129

almost like there's their sexual

720

00:30:04,779 --> 00:30:02,899

experience going all the way around here

721

00:30:08,169 --> 00:30:04,789

and the result of all this is that Eve

722

00:30:10,899 --> 00:30:08,179

conceives and she conceives the Bible

723

00:30:13,779 --> 00:30:10,909

doesn't say twins but you look at every

724

00:30:16,479 --> 00:30:13,789

other first family in creation and all

725

00:30:18,969 --> 00:30:16,489

different religions and most all of them

726

00:30:20,859 --> 00:30:18,979

talk about either the wife of the first

727

00:30:24,369 --> 00:30:20,869

family or the daughter of the first

728

00:30:26,709 --> 00:30:24,379

family bequeathing multiples twins

729

00:30:29,019 --> 00:30:26,719

triplets quadruplets quintuplets things

730

00:30:31,059 --> 00:30:29,029

like that and almost every story that

731

00:30:33,189 --> 00:30:31,069

exists so I extrapolated that

732

00:30:35,199 --> 00:30:33,199

information over and said comparative

733

00:30:37,329 --> 00:30:35,209

religions say that the first the wife of

734

00:30:40,689 --> 00:30:37,339

the first family in many cases bore

735

00:30:42,849 --> 00:30:40,699

multiples well so she has Cain and Abel

736

00:30:44,559 --> 00:30:42,859

mm-hmm it never says they're twins it

737

00:30:46,419 --> 00:30:44,569

just says Cain is older and there's at

738

00:30:48,489 --> 00:30:46,429

least two other times in the Bible where

739

00:30:51,579 --> 00:30:48,499

you find the twins significant twins are

740

00:30:53,799 --> 00:30:51,589

born and the eldest is always the one

741

00:30:56,919 --> 00:30:53,809

who bears the birthright the one who was

742

00:30:59,859 --> 00:30:56,929

born minutes before and the same with

743

00:31:02,079 --> 00:30:59,869

Cain and Abel he's the firstborn and I

744

00:31:05,879 --> 00:31:02,089

believe that the story is teaching us

745

00:31:10,329 --> 00:31:05,889

that Cain is the son of Eve and Nakash

746

00:31:14,649 --> 00:31:10,339

while Abel is the son of Adam and Eve

747

00:31:16,450 --> 00:31:14,659

and you know the story you know they're

748

00:31:19,090 --> 00:31:16,460

giving their offerings to God these

749

00:31:21,700 --> 00:31:19,100

to boys and Abel's offering is accepted

750

00:31:23,200 --> 00:31:21,710

because it's blood and so on and it ties

751
00:31:26,440 --> 00:31:23,210
into the fall and all of that

752
00:31:28,480 --> 00:31:26,450
and while Cain's is not so Cain and

753
00:31:30,940 --> 00:31:28,490
murders his brother and you see all

754
00:31:33,490 --> 00:31:30,950
these conversations between God and Cain

755
00:31:36,340 --> 00:31:33,500
but you never see conversations between

756
00:31:39,190 --> 00:31:36,350
God and Abel now if they ever existed in

757
00:31:41,170 --> 00:31:39,200
the mythology those are lost to

758
00:31:43,900 --> 00:31:41,180
antiquity but I found it very

759
00:31:46,150 --> 00:31:43,910
interesting that that God only spoke to

760
00:31:49,000 --> 00:31:46,160
Cain but he never spoke to the righteous

761
00:31:51,640 --> 00:31:49,010
one Abel he says to Cain Cain you're

762
00:31:53,890 --> 00:31:51,650
being tempted sin is lying at the door

763
00:31:56,740 --> 00:31:53,900

don't murder your brother in other words

764

00:31:59,200 --> 00:31:56,750

and but you never see God saying hey

765

00:32:01,450 --> 00:31:59,210

Abel watch out your brother's gonna kill

766

00:32:03,600 --> 00:32:01,460

you if there's no record about it that

767

00:32:05,800 --> 00:32:03,610

God comes to Cain after the murder and

768

00:32:08,380 --> 00:32:05,810

and you know we know all the story of

769

00:32:10,240 --> 00:32:08,390

that and he marks marks Cain and Cain

770

00:32:12,130 --> 00:32:10,250

goes off to another city and marries a

771

00:32:13,870 --> 00:32:12,140

woman has a child

772

00:32:16,180 --> 00:32:13,880

it's like where'd she come from it's a

773

00:32:18,790 --> 00:32:16,190

totally different tributary we will not

774

00:32:21,400 --> 00:32:18,800

go down today but he builds a city and

775

00:32:23,050 --> 00:32:21,410

he names it after his son Enoch it's not

776

00:32:25,150 --> 00:32:23,060

the Enoch of the famous book this is

777

00:32:27,460 --> 00:32:25,160

nine generations earlier by biblical

778

00:32:29,410 --> 00:32:27,470

accounting but he names his son Enoch

779

00:32:31,540 --> 00:32:29,420

and he names a city that he built he

780

00:32:34,330 --> 00:32:31,550

builds a city city for he and his wife

781

00:32:36,840 --> 00:32:34,340

and his son I guess ambitious very

782

00:32:40,660 --> 00:32:36,850

ambitious we're gonna fill these towers

783

00:32:42,700 --> 00:32:40,670

but he names it after his son Enoch now

784

00:32:44,070 --> 00:32:42,710

Enoch linguistically you have to trust

785

00:32:48,130 --> 00:32:44,080

me on this you can look at them

786

00:32:50,770 --> 00:32:48,140

linguistically the e becomes a you the N

787

00:32:53,230 --> 00:32:50,780

becomes an R for the ancient linguistics

788

00:32:56,260 --> 00:32:53,240

of the languages in the area and Enoch

789

00:32:58,600 --> 00:32:56,270

becomes the word aruch Luke and Luke is

790

00:33:01,750 --> 00:32:58,610

the name of the first city and aruch is

791

00:33:03,580 --> 00:33:01,760

the original name for Iraq and this is

792

00:33:07,690 --> 00:33:03,590

where this took place and what is now

793

00:33:08,800 --> 00:33:07,700

Iraq and let's go back to the Garden of

794

00:33:13,390 --> 00:33:08,810

Eden story for a minute

795

00:33:14,860 --> 00:33:13,400

right after the fall you see a passage

796

00:33:19,000 --> 00:33:14,870

is right in your English Bible look at

797

00:33:20,920 --> 00:33:19,010

Genesis 3 and it says and God said now

798

00:33:24,670 --> 00:33:20,930

the word for God being used there is the

799

00:33:27,610 --> 00:33:24,680

word Elohim and Elohim is the name for

800

00:33:30,310 --> 00:33:27,620

God used almost 3,000 times in the Old

801
00:33:34,509 --> 00:33:30,320
Testament and the name by definition

802
00:33:37,930 --> 00:33:34,519
zel God and him just like in noir the

803
00:33:40,299 --> 00:33:37,940
Nephilim the heme is a plural suffix

804
00:33:42,570 --> 00:33:40,309
tacked onto a word to denote plurality

805
00:33:45,700 --> 00:33:42,580
in the Hebrew language so Elohim

806
00:33:49,389 --> 00:33:45,710
literally means by definition God of or

807
00:33:50,919 --> 00:33:49,399
among or from many gods and it's a

808
00:33:53,110 --> 00:33:50,929
plural term but it could be used

809
00:33:55,080 --> 00:33:53,120
singularly as well depending on the

810
00:33:57,519 --> 00:33:55,090
context of the sentence you find it in

811
00:34:00,340 --> 00:33:57,529
just like our word dear I always say

812
00:34:02,470 --> 00:34:00,350
dear the the singular I see a deer in my

813
00:34:05,680 --> 00:34:02,480

front yard plural I see a group of deer

814

00:34:08,829 --> 00:34:05,690

herd of deer in my backyard and so

815

00:34:11,829 --> 00:34:08,839

Elohim it says in Genesis 3 and Elohim

816

00:34:14,260 --> 00:34:11,839

said the humans have eaten of the tree

817

00:34:19,149 --> 00:34:14,270

of the knowledge of good and evil and

818

00:34:22,750 --> 00:34:19,159

have become just like us plural let us

819

00:34:25,589 --> 00:34:22,760

therefore prevent them from also eating

820

00:34:30,010 --> 00:34:25,599

of the Tree of Life lest they become

821

00:34:31,359 --> 00:34:30,020

just like us eternal and so they go down

822

00:34:35,319 --> 00:34:31,369

and they kick him out of the Garden of

823

00:34:38,290 --> 00:34:35,329

Eden and at the cursing god says to the

824

00:34:40,869 --> 00:34:38,300

serpent he utters what is known as the

825

00:34:43,750 --> 00:34:40,879

first messianic prophecy the prophecy of

826

00:34:45,250 --> 00:34:43,760

a coming Messiah and the Christians

827

00:34:48,639 --> 00:34:45,260

believe who the Christians believe is

828

00:34:50,740 --> 00:34:48,649

jewett Jesus and so the first prophecy

829

00:34:53,589 --> 00:34:50,750

of a messiah comes right at the Garden

830

00:34:55,659 --> 00:34:53,599

of Eden you ask any rabbinic scholar and

831

00:34:58,000 --> 00:34:55,669

a Christian scholar they will concur

832

00:35:00,040 --> 00:34:58,010

with you that this when God says this

833

00:35:02,620 --> 00:35:00,050

he's speaking a messianic prophecy he

834

00:35:04,690 --> 00:35:02,630

says to the Serpent and there and and

835

00:35:08,140 --> 00:35:04,700

you will bite his heel but he will come

836

00:35:12,069 --> 00:35:08,150

and return and crush your head and say

837

00:35:15,040 --> 00:35:12,079

it's a picture of the coming Messiah now

838

00:35:17,710 --> 00:35:15,050

the Messiah in the Jewish sensibility

839

00:35:19,750 --> 00:35:17,720

the Hebrew sensibility was the same as

840

00:35:22,569 --> 00:35:19,760

what they began calling the kinsman

841

00:35:25,390 --> 00:35:22,579

redeemer the one who would be one of us

842

00:35:27,400 --> 00:35:25,400

redeemer and you have this all through

843

00:35:30,370 --> 00:35:27,410

the Old Testament the story of the

844

00:35:32,500 --> 00:35:30,380

Messiah is the Messiah is the kinsman

845

00:35:35,470 --> 00:35:32,510

redeemer the one who would be one of us

846

00:35:36,970 --> 00:35:35,480

that can redeem us and when they say

847

00:35:39,430 --> 00:35:36,980

that over and over again the one who is

848

00:35:41,770 --> 00:35:39,440

one of us the kinsman this is the

849

00:35:44,200 --> 00:35:41,780

Messiah they're obviating the opposite

850

00:35:45,790 --> 00:35:44,210

if if they have to keep telling you

851
00:35:47,970 --> 00:35:45,800
he's gonna be one of us he's one of us

852
00:35:50,920 --> 00:35:47,980
he's from our blood he's one of us

853
00:35:53,200 --> 00:35:50,930
they're telling you what's the opposite

854
00:35:56,650 --> 00:35:53,210
of that that he would not be of the same

855
00:35:59,109 --> 00:35:56,660
blood as us and then you go through all

856
00:36:01,660 --> 00:35:59,119
the genealogies in the Old Testament and

857
00:36:04,240 --> 00:36:01,670
all the genealogies are there and they

858
00:36:06,220 --> 00:36:04,250
follow the firstborn sons all the way

859
00:36:08,950 --> 00:36:06,230
through all the way up to Noah then all

860
00:36:11,050 --> 00:36:08,960
the way up to David then even the

861
00:36:12,849 --> 00:36:11,060
followers of Jesus took Mary and traced

862
00:36:15,250 --> 00:36:12,859
her lineage back to David oh because

863
00:36:17,050 --> 00:36:15,260

after the time of David there was this

864

00:36:19,030 --> 00:36:17,060

added wrinkle on the Messiah that he had

865

00:36:21,070 --> 00:36:19,040

to be of the lineage of David the king

866

00:36:22,990 --> 00:36:21,080

of Israel so they trace him back to

867

00:36:25,960 --> 00:36:23,000

David then traced David back to Noah and

868

00:36:27,670 --> 00:36:25,970

trace Noah back to Adam but not through

869

00:36:28,630 --> 00:36:27,680

the firstborn they break tradition when

870

00:36:31,660 --> 00:36:28,640

they get all the way back to the

871

00:36:32,890 --> 00:36:31,670

beginning why because Cain murdered his

872

00:36:35,980 --> 00:36:32,900

brother is that the reason they don't

873

00:36:38,170 --> 00:36:35,990

follow the can I twine no they follow

874

00:36:41,859 --> 00:36:38,180

the line of Seth the third born because

875

00:36:44,550 --> 00:36:41,869

Cain is not a pure human blood Cain is

876

00:36:47,859 --> 00:36:44,560

of the line of the serpent the serpent

877

00:36:49,420 --> 00:36:47,869

character Nakash in the garden and he is

878

00:36:53,079 --> 00:36:49,430

of the mixed blood the Messiah could

879

00:36:54,579 --> 00:36:53,089

never sprout from his seed and remember

880

00:36:56,740 --> 00:36:54,589

when I told you the the Messianic

881

00:36:59,050 --> 00:36:56,750

prophecy in the Garden of Eden God then

882

00:37:00,790 --> 00:36:59,060

looks at all of them and he says to Adam

883

00:37:04,510 --> 00:37:00,800

even the Serpent and there will be

884

00:37:06,700 --> 00:37:04,520

constant enmity or conflict between the

885

00:37:09,640 --> 00:37:06,710

seed of the Serpent and the seed of the

886

00:37:11,950 --> 00:37:09,650

woman or the seed of the humans and this

887

00:37:15,490 --> 00:37:11,960

sets it up for the whole Old Testament

888

00:37:19,750 --> 00:37:15,500

and I I would dare say that the story of

889

00:37:21,970 --> 00:37:19,760

the Messiah really piggybacks the story

890

00:37:25,660 --> 00:37:21,980

of race interrupted and the fact that

891

00:37:29,560 --> 00:37:25,670

there is a separate bloodline now all of

892

00:37:32,230 --> 00:37:29,570

this fits under if you take yourself out

893

00:37:34,359 --> 00:37:32,240

of the box and look back in this is all

894

00:37:37,180 --> 00:37:34,369

religious mythology is all what is right

895

00:37:38,770 --> 00:37:37,190

but it matches up to the Sumerian

896

00:37:41,800 --> 00:37:38,780

mythology or at least has similarities

897

00:37:43,870 --> 00:37:41,810

the Sumerian mythology and this Mis up

898

00:37:45,880 --> 00:37:43,880

mythologies followed all the way through

899

00:37:47,650 --> 00:37:45,890

the Old Testament it's also followed

900

00:37:49,570 --> 00:37:47,660

through other cultures in the world that

901
00:37:52,530 --> 00:37:49,580
all have these reptilian figures at the

902
00:37:55,750 --> 00:37:52,540
core of their of their theologies that

903
00:37:57,970 --> 00:37:55,760
are either out-and-out reptilian

904
00:38:00,700 --> 00:37:57,980
characters or they are

905
00:38:03,270 --> 00:38:00,710
reptilian in nature or they have some

906
00:38:06,520 --> 00:38:03,280
linkages to some reptilian God and

907
00:38:10,870 --> 00:38:06,530
they're not always evil for instance the

908
00:38:12,760 --> 00:38:10,880
Chinese dragon is never shown as an evil

909
00:38:15,730 --> 00:38:12,770
character mm-hmm he's always a happy

910
00:38:17,710 --> 00:38:15,740
it's it's I read definitions on this is

911
00:38:19,900 --> 00:38:17,720
he's the happy snake he's the happy

912
00:38:22,030 --> 00:38:19,910
dragon the happy reptilian he's the one

913
00:38:23,859 --> 00:38:22,040

who brings fertility and love and

914

00:38:26,500 --> 00:38:23,869

goodness and Happiness to the Chinese

915

00:38:28,870 --> 00:38:26,510

people and so they were not always

916

00:38:31,000 --> 00:38:28,880

always represented that way but then you

917

00:38:33,760 --> 00:38:31,010

have other instances in history to talk

918

00:38:36,970 --> 00:38:33,770

about reptilian connections without net

919

00:38:39,609 --> 00:38:36,980

mentioning reptilians take Krishna of

920

00:38:42,250 --> 00:38:39,619

the Hindu religion it talks about him

921

00:38:44,580 --> 00:38:42,260

sitting atop a coiled serpent in a

922

00:38:46,870 --> 00:38:44,590

beautiful garden beneath the banyan tree

923

00:38:51,099 --> 00:38:46,880

disseminating the forbidden knowledge of

924

00:38:53,880 --> 00:38:51,109

the gods you have quetzal Codel the

925

00:38:56,740 --> 00:38:53,890

Mayans the feathered serpent God who

926
00:38:59,470 --> 00:38:56,750
disseminates the forbidden knowledge of

927
00:39:02,200 --> 00:38:59,480
the gods and is condemned by the gods

928
00:39:03,220 --> 00:39:02,210
for his act and this story is repeated

929
00:39:05,440 --> 00:39:03,230
over and over again in different

930
00:39:09,340 --> 00:39:05,450
religions but connected to them all the

931
00:39:11,500 --> 00:39:09,350
time is this notion of the serpent

932
00:39:13,840 --> 00:39:11,510
character disseminating knowledge of

933
00:39:15,670 --> 00:39:13,850
some kind you know I'm gonna get weird

934
00:39:17,859 --> 00:39:15,680
on you here a little bit I mean this is

935
00:39:19,570 --> 00:39:17,869
sign we've been dancing around on the

936
00:39:21,250 --> 00:39:19,580
show and exploring with different guests

937
00:39:23,349 --> 00:39:21,260
as I try to lay out a narrative and a

938
00:39:25,180 --> 00:39:23,359

theory of everything for myself try to

939

00:39:26,500 --> 00:39:25,190

piece these things together but you know

940

00:39:28,180 --> 00:39:26,510

I don't I don't know if I could be a

941

00:39:29,800 --> 00:39:28,190

good cheerleader for the David Icke

942

00:39:31,570 --> 00:39:29,810

theory I put the Queen of England and

943

00:39:33,550 --> 00:39:31,580

the bushes are literally reptilian

944

00:39:35,530 --> 00:39:33,560

shapeshifters but I've come across many

945

00:39:38,380 --> 00:39:35,540

researchers who believe that at the top

946

00:39:40,330 --> 00:39:38,390

levels of say the Illuminati or masonry

947

00:39:42,340 --> 00:39:40,340

or even the Catholic Church it's a

948

00:39:45,340 --> 00:39:42,350

closely guarded secret that the rituals

949

00:39:48,130 --> 00:39:45,350

and ceremonies created for the lower

950

00:39:50,620 --> 00:39:48,140

levels or the masses are veiled homage

951
00:39:52,090 --> 00:39:50,630
--is to Satan or the light bringer or

952
00:39:55,260 --> 00:39:52,100
the illuminated one and it's kind of

953
00:39:58,390 --> 00:39:55,270
interesting that the snake Nakash is

954
00:40:01,090 --> 00:39:58,400
synonymous with the illuminated one and

955
00:40:03,670 --> 00:40:01,100
it's it's odd because the mass itself

956
00:40:06,730 --> 00:40:03,680
revolves around the preparation and

957
00:40:09,010 --> 00:40:06,740
cannibalism of a graphic human sacrifice

958
00:40:10,630 --> 00:40:09,020
and and then it's hidden within a lot of

959
00:40:11,720 --> 00:40:10,640
flowery language of standing kneeling

960
00:40:12,830 --> 00:40:11,730
and sitting at Li

961
00:40:14,810 --> 00:40:12,840
that's my interpretation because it's a

962
00:40:17,450 --> 00:40:14,820
pretty dark ritual when you really look

963
00:40:20,210 --> 00:40:17,460

at what the mass is uh is symbolic of

964

00:40:22,430 --> 00:40:20,220

and you know I will tell you I'm the

965

00:40:24,680 --> 00:40:22,440

first one to say that I don't have any

966

00:40:27,140 --> 00:40:24,690

insight on the deep dark secrets of the

967

00:40:29,630 --> 00:40:27,150

the higher Masons right I have lots of

968

00:40:31,550 --> 00:40:29,640

friends who are Masons and I've even

969

00:40:33,230 --> 00:40:31,560

been asked if I wanted to become a Mason

970

00:40:36,530 --> 00:40:33,240

at a couple of different times you got

971

00:40:37,880 --> 00:40:36,540

to do it I haven't done it the times

972

00:40:39,859 --> 00:40:37,890

that I that I didn't do it it wasn't

973

00:40:41,930 --> 00:40:39,869

because of any philosophical problem I

974

00:40:44,210 --> 00:40:41,940

had with them or like oh no you have

975

00:40:45,590 --> 00:40:44,220

reptilians in your hierarchy you know it

976

00:40:48,170 --> 00:40:45,600

wasn't that that was preventing me it

977

00:40:49,849 --> 00:40:48,180

was just I didn't have time to do it and

978

00:40:51,440 --> 00:40:49,859

I missed every time they had initial

979

00:40:56,000 --> 00:40:51,450

meetings and so I've still got friends

980

00:40:58,700 --> 00:40:56,010

and and who are Mason's and I asked them

981

00:41:01,340 --> 00:40:58,710

point blank I said do you guys eat

982

00:41:04,130 --> 00:41:01,350

children and goats and he and the answer

983

00:41:06,470 --> 00:41:04,140

is always oh yes and of course

984

00:41:08,570 --> 00:41:06,480

tongue-in-cheek but if there is some

985

00:41:10,280 --> 00:41:08,580

deep dark secret at the higher levels

986

00:41:12,320 --> 00:41:10,290

we'd get those from people who say

987

00:41:16,190 --> 00:41:12,330

they've been there and in those

988

00:41:19,790 --> 00:41:16,200

positions but I have my doubts that we

989

00:41:21,530 --> 00:41:19,800

really know anything for sure is there

990

00:41:24,170 --> 00:41:21,540

symbolism that might come into it

991

00:41:26,150 --> 00:41:24,180

perhaps and the illumination of course

992

00:41:28,460 --> 00:41:26,160

and you get the Illuminati out of that

993

00:41:31,310 --> 00:41:28,470

and David Icke will tell you the

994

00:41:33,590 --> 00:41:31,320

reptilian that exists on this planet

995

00:41:35,510 --> 00:41:33,600

that are that are extraterrestrial

996

00:41:37,430 --> 00:41:35,520

reptilians running the planet behind the

997

00:41:40,370 --> 00:41:37,440

scenes are even behind the Illuminati

998

00:41:42,230 --> 00:41:40,380

right and and of course you know I say

999

00:41:44,960 --> 00:41:42,240

that a bit tongue-in-cheek and a it's

1000

00:41:47,630 --> 00:41:44,970

like saying you know the Easter Bunny

1001
00:41:50,540 --> 00:41:47,640
he's the one who really controls the

1002
00:41:52,280 --> 00:41:50,550
real Santa Claus you know and and I only

1003
00:41:54,380 --> 00:41:52,290
say it that way to illustrate the point

1004
00:41:56,359 --> 00:41:54,390
is we don't know right

1005
00:41:58,910 --> 00:41:56,369
we have no idea this is all our

1006
00:42:02,000 --> 00:41:58,920
mythology and what my book does is

1007
00:42:05,090 --> 00:42:02,010
really trace the ancient mythology and

1008
00:42:09,590 --> 00:42:05,100
religion building and how we've done the

1009
00:42:11,210 --> 00:42:09,600
same thing in our current mythologies of

1010
00:42:13,730 --> 00:42:11,220
the of the reptilians we've created

1011
00:42:15,590 --> 00:42:13,740
there is a subculture of people out

1012
00:42:20,450 --> 00:42:15,600
there if you will that believe in the

1013
00:42:22,430 --> 00:42:20,460

ancient alien reptilian factor but they

1014

00:42:25,160 --> 00:42:22,440

don't know for sure

1015

00:42:27,079 --> 00:42:25,170

and they have no idea but they believe

1016

00:42:30,920 --> 00:42:27,089

this and it's a belief like a religion

1017

00:42:33,500 --> 00:42:30,930

do I know that Jesus is the Son of God I

1018

00:42:36,440 --> 00:42:33,510

don't know that I could believe that by

1019

00:42:38,059 --> 00:42:36,450

faith but I have no proof of that other

1020

00:42:40,670 --> 00:42:38,069

than what's in my heart if I'm a

1021

00:42:44,059 --> 00:42:40,680

Christian same for Judaism same for

1022

00:42:45,770 --> 00:42:44,069

Islam the same thing these are all

1023

00:42:48,589 --> 00:42:45,780

religions that were built off of older

1024

00:42:53,630 --> 00:42:48,599

religions as a matter of fact in fear of

1025

00:42:57,410 --> 00:42:53,640

a foot of fatwa it was Muhammad that was

1026
00:43:00,680 --> 00:42:57,420
trying to unify the Arab tribes and they

1027
00:43:03,230 --> 00:43:00,690
all worshiped 360 different gods at

1028
00:43:04,970 --> 00:43:03,240
Mecca and he had a mentor who was a

1029
00:43:07,039 --> 00:43:04,980
Christian man a mentor who was a Jewish

1030
00:43:09,410 --> 00:43:07,049
man and they told him if you ever hope

1031
00:43:12,380 --> 00:43:09,420
to unify your tribes and your people

1032
00:43:15,140 --> 00:43:12,390
into one you have to have a monotheistic

1033
00:43:16,970 --> 00:43:15,150
religion and this is really what

1034
00:43:19,430 --> 00:43:16,980
Constantine was doing the first

1035
00:43:22,460 --> 00:43:19,440
Christian emperor of Rome he used

1036
00:43:25,010 --> 00:43:22,470
Christianity to to do two things

1037
00:43:28,819 --> 00:43:25,020
establish that there is one God equals

1038
00:43:32,769 --> 00:43:28,829

one Emperor one religion equals one

1039

00:43:36,950 --> 00:43:32,779

Empire this is what Muhammad did and he

1040

00:43:39,260 --> 00:43:36,960

discarded 359 of the gods of their

1041

00:43:41,420 --> 00:43:39,270

pantheon of gods and he took her doll

1042

00:43:44,150 --> 00:43:41,430

and raised him up and said and renamed

1043

00:43:47,240 --> 00:43:44,160

him Allah and he says this is Allah this

1044

00:43:50,150 --> 00:43:47,250

is our God our monotheistic God and he

1045

00:43:53,839 --> 00:43:50,160

found it Islam and he unified his people

1046

00:43:56,569 --> 00:43:53,849

this is what Moses did this is what many

1047

00:43:59,930 --> 00:43:56,579

religions builders have done throughout

1048

00:44:02,510 --> 00:43:59,940

the millennia and this is what you've

1049

00:44:05,720 --> 00:44:02,520

got with I believe the reptilian

1050

00:44:09,740 --> 00:44:05,730

proponents today they're not building a

1051
00:44:11,960 --> 00:44:09,750
religion to unify the people but maybe

1052
00:44:14,990 --> 00:44:11,970
not on the surface but they they have

1053
00:44:16,760 --> 00:44:15,000
practically built religion right they've

1054
00:44:19,190 --> 00:44:16,770
got their own theology they've got their

1055
00:44:20,779 --> 00:44:19,200
own dogma their own doctrine if you will

1056
00:44:23,089 --> 00:44:20,789
that's different you know it doesn't

1057
00:44:25,789 --> 00:44:23,099
save your soul or anything like that but

1058
00:44:28,700 --> 00:44:25,799
it's it's one that is all based on these

1059
00:44:30,559 --> 00:44:28,710
old mythological notions of these

1060
00:44:33,829 --> 00:44:30,569
mythological characters you say the

1061
00:44:35,900 --> 00:44:33,839
Masons the whole illumination thing one

1062
00:44:39,620 --> 00:44:35,910
thing I studied in great depth

1063
00:44:40,880 --> 00:44:39,630

for the nepheline book was elohim and we

1064

00:44:42,890 --> 00:44:40,890

always have been taught in

1065

00:44:47,569 --> 00:44:42,900

judeo-christian ii that God is the one

1066

00:44:49,940 --> 00:44:47,579

God the monotheistic God however I think

1067

00:44:52,039 --> 00:44:49,950

that's different I I think the Bible in

1068

00:44:54,859 --> 00:44:52,049

its subtext teaches that there is a

1069

00:44:56,660 --> 00:44:54,869

pantheon of gods in the Hebrew religion

1070

00:45:00,069 --> 00:44:56,670

therefore the Christian religion right

1071

00:45:03,499 --> 00:45:00,079

and Psalm 80 Psalm 82 you have God

1072

00:45:06,589 --> 00:45:03,509

Elohim it says an Elohim stood in the

1073

00:45:09,849 --> 00:45:06,599

midst of the Elohim and he said to them

1074

00:45:13,700 --> 00:45:09,859

you are all Elohim the bright shining

1075

00:45:15,559 --> 00:45:13,710

illuminated princes of heaven and this

1076

00:45:18,529 --> 00:45:15,569

is where we get Nakash he's one of the

1077

00:45:20,720 --> 00:45:18,539

Elohim the sons of God who bequeath the

1078

00:45:22,609 --> 00:45:20,730

Nephilim with human women they are known

1079

00:45:25,490 --> 00:45:22,619

in the Hebrew tongue as the B'nai ha

1080

00:45:29,450 --> 00:45:25,500

Elohim the sons of the god of many gods

1081

00:45:30,740 --> 00:45:29,460

the illuminated ones yeah it's just it's

1082

00:45:33,019 --> 00:45:30,750

kind of weird I mean going back to

1083

00:45:35,499 --> 00:45:33,029

Nakash because it was about a thousand

1084

00:45:38,690 --> 00:45:35,509

years until people started attributing

1085

00:45:41,539 --> 00:45:38,700

Satan to to that you know snake and

1086

00:45:43,759 --> 00:45:41,549

that's what I wonder is it is it because

1087

00:45:46,130 --> 00:45:43,769

of manipulation trying to create a

1088

00:45:47,720 --> 00:45:46,140

history that's more suited for control

1089

00:45:49,910 --> 00:45:47,730

of the masses or was it a mistranslation

1090

00:45:52,249 --> 00:45:49,920

because there's a lot of conspiracy

1091

00:45:54,700 --> 00:45:52,259

theorists who talk about the

1092

00:45:56,960 --> 00:45:54,710

manipulation of the masses to to

1093

00:45:58,940 --> 00:45:56,970

worshipping they're putting their energy

1094

00:46:01,759 --> 00:45:58,950

into a worship of saying which is veiled

1095

00:46:03,200 --> 00:46:01,769

between all in all this mythology and

1096

00:46:05,589 --> 00:46:03,210

that's kind of interesting because it

1097

00:46:08,089 --> 00:46:05,599

comes back to this snake creature being

1098

00:46:11,120 --> 00:46:08,099

called the illuminated one and then you

1099

00:46:13,849 --> 00:46:11,130

talk about the the the fact that that

1100

00:46:15,980 --> 00:46:13,859

archetype is someone who gives knowledge

1101
00:46:17,569 --> 00:46:15,990
to the human race and brings elevates

1102
00:46:20,509 --> 00:46:17,579
them to a level and that's kind of what

1103
00:46:22,460 --> 00:46:20,519
these these dark societies try to do is

1104
00:46:24,980 --> 00:46:22,470
they try to they've elevated themselves

1105
00:46:27,890 --> 00:46:24,990
to what they might consider positions of

1106
00:46:29,799 --> 00:46:27,900
godliness well this is this is

1107
00:46:32,539 --> 00:46:29,809
interesting because with the Gnostics

1108
00:46:35,120 --> 00:46:32,549
the Gnostics the ones that that don't

1109
00:46:37,640 --> 00:46:35,130
know they're seeking knowledge right now

1110
00:46:40,759 --> 00:46:37,650
by definition they're the ones who will

1111
00:46:42,890 --> 00:46:40,769
tell you that the serpent in the garden

1112
00:46:44,930 --> 00:46:42,900
that the sin of the serpent in the

1113
00:46:48,829 --> 00:46:44,940

garden was delivering forbidden

1114

00:46:49,760 --> 00:46:48,839

knowledge to the humans and remember I

1115

00:46:51,830 --> 00:46:49,770

told you there was that

1116

00:46:54,680 --> 00:46:51,840

passage where elohim says right after

1117

00:46:56,330 --> 00:46:54,690

the fall the eating of the fruit he says

1118

00:46:57,440 --> 00:46:56,340

they've eaten of the tree of the

1119

00:46:58,880 --> 00:46:57,450

knowledge of good and evil let us

1120

00:47:01,040 --> 00:46:58,890

prevent them from eating of the other

1121

00:47:03,410 --> 00:47:01,050

for the two questions that came out to

1122

00:47:05,540 --> 00:47:03,420

me after that and maybe this is from

1123

00:47:08,390 --> 00:47:05,550

some of the Gnostic influences I read

1124

00:47:12,380 --> 00:47:08,400

the first question was what did Elohim

1125

00:47:14,660 --> 00:47:12,390

or God have against humans having

1126

00:47:17,210 --> 00:47:14,670

knowledge right that was the first

1127

00:47:19,520 --> 00:47:17,220

question the second one was if he is

1128

00:47:23,090 --> 00:47:19,530

saying that they could become just like

1129

00:47:25,280 --> 00:47:23,100

him and we need to prevent that who was

1130

00:47:28,670 --> 00:47:25,290

he really that humans a created being

1131

00:47:30,260 --> 00:47:28,680

could become just like him and that

1132

00:47:32,810 --> 00:47:30,270

that's where some of my questions came

1133

00:47:35,480 --> 00:47:32,820

about about the and I only used the word

1134

00:47:37,670 --> 00:47:35,490

mythology not to send anybody into a

1135

00:47:39,920 --> 00:47:37,680

tizzy or ask anybody to leave their

1136

00:47:42,140 --> 00:47:39,930

faith but in stepping outside the box to

1137

00:47:44,720 --> 00:47:42,150

look back in you say this is just the

1138

00:47:48,470 --> 00:47:44,730

Hebrew version of creation mythology and

1139

00:47:51,860 --> 00:47:48,480

so the question is why is that not more

1140

00:47:53,990 --> 00:47:51,870

clearly taught you have to dig for that

1141

00:47:57,110 --> 00:47:54,000

and find it hidden in the language and

1142

00:47:59,030 --> 00:47:57,120

in comparative texts in the scripture to

1143

00:48:03,200 --> 00:47:59,040

find that this is substantiating that

1144

00:48:06,950 --> 00:48:03,210

story so the Gnostics in believing that

1145

00:48:09,320 --> 00:48:06,960

all the serpent character was doing was

1146

00:48:11,930 --> 00:48:09,330

illuminating the humans and helping them

1147

00:48:15,770 --> 00:48:11,940

free themselves from the bondage of

1148

00:48:18,890 --> 00:48:15,780

Elohim which is exactly what Anke yah

1149

00:48:20,360 --> 00:48:18,900

was doing for Atrahasis in the humans he

1150

00:48:22,700 --> 00:48:20,370

was delivering them the knowledge and

1151

00:48:26,930 --> 00:48:22,710

fighting for them to free themselves

1152

00:48:30,290 --> 00:48:26,940

from the bondage of all and the stories

1153

00:48:32,750 --> 00:48:30,300

are so similar it's crazy yeah what's

1154

00:48:35,180 --> 00:48:32,760

the point of say the Catholic Church

1155

00:48:38,390 --> 00:48:35,190

putting such an so much energy and

1156

00:48:40,040 --> 00:48:38,400

emphasis on demonizing that character

1157

00:48:42,260 --> 00:48:40,050

that should be a character that free

1158

00:48:44,270 --> 00:48:42,270

thinkers appreciate which is you know

1159

00:48:48,230 --> 00:48:44,280

again getting into the higher levels of

1160

00:48:51,170 --> 00:48:48,240

masonry why they might you know veil

1161

00:48:52,640 --> 00:48:51,180

that type of worship because it just

1162

00:48:54,350 --> 00:48:52,650

seems weird that they put so much energy

1163

00:48:56,990 --> 00:48:54,360

into demonizing that and I think maybe

1164

00:48:59,090 --> 00:48:57,000

it has something to do with the the idea

1165

00:49:01,100 --> 00:48:59,100

of control and that I kind of believe

1166

00:49:03,170 --> 00:49:01,110

that the religion was put in place for

1167

00:49:03,650 --> 00:49:03,180

control you know creating the idea of

1168

00:49:05,210 --> 00:49:03,660

heaven

1169

00:49:07,730 --> 00:49:05,220

earth saying if you aren't listening to

1170

00:49:09,410 --> 00:49:07,740

us and donating in this life you know

1171

00:49:10,670 --> 00:49:09,420

this eternal this is the brightest life

1172

00:49:12,380 --> 00:49:10,680

you're dealing with the practice life

1173

00:49:13,279 --> 00:49:12,390

now but this real life let me tell you

1174

00:49:14,569 --> 00:49:13,289

it's gonna be great

1175

00:49:16,549 --> 00:49:14,579

as long as you give me your money and do

1176

00:49:18,500 --> 00:49:16,559

what I say I'll tell you a lot of this

1177

00:49:21,079 --> 00:49:18,510

just ties into some of my big questions

1178

00:49:24,049 --> 00:49:21,089

I had about evangelical Christianity I

1179

00:49:28,430 --> 00:49:24,059

would say if if if hell is a very real

1180

00:49:31,490 --> 00:49:28,440

place taught in the Bible that you spend

1181

00:49:35,150 --> 00:49:31,500

all of eternity in this torment and this

1182

00:49:37,099 --> 00:49:35,160

separation from the love of God for it's

1183

00:49:38,630 --> 00:49:37,109

hard to wrap arounds are our brains

1184

00:49:41,839 --> 00:49:38,640

around the word because we're finite

1185

00:49:43,430 --> 00:49:41,849

creatures but infinity all of infinity

1186

00:49:46,130 --> 00:49:43,440

all of eternity existing in this

1187

00:49:50,089 --> 00:49:46,140

tormented State I said why did God

1188

00:49:53,569 --> 00:49:50,099

simply leave it up to people human

1189

00:49:57,349 --> 00:49:53,579

beings info if finite beings to believe

1190

00:50:00,460 --> 00:49:57,359

a certain thing a certain way when it's

1191

00:50:04,220 --> 00:50:00,470

only recorded in old scriptures and

1192

00:50:07,849 --> 00:50:04,230

there are hundreds of other philosophies

1193

00:50:11,450 --> 00:50:07,859

to choose from my big question was if

1194

00:50:14,120 --> 00:50:11,460

God gave us free will we are condemned

1195

00:50:16,670 --> 00:50:14,130

if we express that free will and and and

1196

00:50:18,849 --> 00:50:16,680

practice free will if I choose God I

1197

00:50:21,980 --> 00:50:18,859

don't want to be a follower of yours

1198

00:50:23,750 --> 00:50:21,990

well you've exercised your freewill but

1199

00:50:26,210 --> 00:50:23,760

what does that do according to Christian

1200

00:50:29,569 --> 00:50:26,220

theology it sends you on the Hell

1201

00:50:32,079 --> 00:50:29,579

Express and sells money to it's a

1202

00:50:35,569 --> 00:50:32,089

catch-22 so what is freewill really and

1203

00:50:37,130 --> 00:50:35,579

I kind of look at it this way if if God

1204

00:50:39,260 --> 00:50:37,140

is who the Bible says he is

1205

00:50:41,359 --> 00:50:39,270

we're his anyway he can do whatever the

1206

00:50:44,299 --> 00:50:41,369

hell he wants with us no no pun intended

1207

00:50:46,160 --> 00:50:44,309

there if he owns us and owns the

1208

00:50:48,680 --> 00:50:46,170

universe he could he could wipe it out

1209

00:50:52,039 --> 00:50:48,690

of existence in a breath according to

1210

00:50:55,700 --> 00:50:52,049

biblical theology but he would be going

1211

00:50:59,120 --> 00:50:55,710

against his own creation and structure

1212

00:51:01,370 --> 00:50:59,130

he set in play of free will but that

1213

00:51:03,920 --> 00:51:01,380

free will is not something you can

1214

00:51:04,819 --> 00:51:03,930

express and extend hope to be in favor

1215

00:51:08,329 --> 00:51:04,829

with God

1216

00:51:10,190 --> 00:51:08,339

and so and I'm not saying that is it

1217

00:51:11,660 --> 00:51:10,200

that's not my theological base I just

1218

00:51:14,420 --> 00:51:11,670

look at these things and I ask these

1219

00:51:16,120 --> 00:51:14,430

questions and this is the question you

1220

00:51:17,990 --> 00:51:16,130

have to ask when you look at all of this

1221

00:51:19,790 --> 00:51:18,000

and by

1222

00:51:21,530 --> 00:51:19,800

the way something I forgot to mention it

1223

00:51:23,410 --> 00:51:21,540

just popped into my mind there is

1224

00:51:26,780 --> 00:51:23,420

something in the Garden of Eden story

1225

00:51:28,670 --> 00:51:26,790

that is a clue even in the English

1226

00:51:31,190 --> 00:51:28,680

language it's a clue if it doesn't look

1227

00:51:34,550 --> 00:51:31,200

like total mythology to begin with or an

1228

00:51:38,210 --> 00:51:34,560

encoded story on top of a mythological

1229

00:51:40,460 --> 00:51:38,220

story just look at what happened when

1230

00:51:42,500 --> 00:51:40,470

the serpent offers her the fruit or says

1231

00:51:44,330 --> 00:51:42,510

you can eat that fruit what does it say

1232

00:51:46,130 --> 00:51:44,340

Eve does it says she looks at the fruit

1233

00:51:49,880 --> 00:51:46,140

and sees that it looks good to the eye

1234

00:51:51,680 --> 00:51:49,890

and then it goes on to say this and she

1235

00:51:55,220 --> 00:51:51,690

saw that it was something that would

1236

00:51:57,710 --> 00:51:55,230

make her wise hmm now there was a clue

1237

00:51:59,720 --> 00:51:57,720

for me in the English language even not

1238

00:52:01,490 --> 00:51:59,730

even digging into the text it's like how

1239

00:52:04,550 --> 00:52:01,500

often do I look at a piece of fruit and

1240

00:52:06,110 --> 00:52:04,560

say mmm that looks mighty tasty and it

1241

00:52:08,210 --> 00:52:06,120

looks good it looks looks like it'll be

1242

00:52:09,920 --> 00:52:08,220

sweet right and you know what it also

1243

00:52:12,770 --> 00:52:09,930

looks like something that's gonna bring

1244

00:52:14,150 --> 00:52:12,780

me wisdom when I eat it you know he's

1245

00:52:16,190 --> 00:52:14,160

looking out there I mean if it's

1246

00:52:18,530 --> 00:52:16,200

supposed to be sexual I mean the dick

1247

00:52:20,150 --> 00:52:18,540

doesn't make you wise either no but I

1248

00:52:23,500 --> 00:52:20,160

think what it is it's it's knowledge

1249

00:52:26,210 --> 00:52:23,510

it's the increase of knowledge it's it's

1250

00:52:28,250 --> 00:52:26,220

the knowledge that they did not have

1251
00:52:30,500 --> 00:52:28,260
before what was the first thing you

1252
00:52:32,990 --> 00:52:30,510
notice when it says that they fell they

1253
00:52:37,610 --> 00:52:33,000
realized that poof they were naked and

1254
00:52:41,690 --> 00:52:37,620
they hide from God and who told you you

1255
00:52:44,180 --> 00:52:41,700
were naked God asks them you know and so

1256
00:52:46,850 --> 00:52:44,190
it's it's the revealing of things it's

1257
00:52:49,010 --> 00:52:46,860
the uncovering of things and she saw

1258
00:52:51,710 --> 00:52:49,020
that whatever this was he was offering

1259
00:52:53,990 --> 00:52:51,720
as symbolized in the fruit it was going

1260
00:52:56,330 --> 00:52:54,000
to uncover her lack of knowledge and

1261
00:52:58,370 --> 00:52:56,340
give her wisdom and gained knowledge of

1262
00:52:59,660 --> 00:52:58,380
something and that's a harp on the same

1263
00:53:02,000 --> 00:52:59,670

point I've been bringing up but I mean

1264

00:53:04,370 --> 00:53:02,010

that's kind of what the the conspiracy

1265

00:53:06,380 --> 00:53:04,380

says about the Illuminati or the Masons

1266

00:53:08,150 --> 00:53:06,390

it's exactly top levels they hide

1267

00:53:10,580 --> 00:53:08,160

knowledge that they you know they hold

1268

00:53:12,320 --> 00:53:10,590

that fruit that they could share but

1269

00:53:14,240 --> 00:53:12,330

apparently they keep to themselves I I

1270

00:53:16,450 --> 00:53:14,250

think that there's a lot of information

1271

00:53:19,460 --> 00:53:16,460

that we have in our religious studies

1272

00:53:21,290 --> 00:53:19,470

let's stick to judeo-christianity

1273

00:53:24,170 --> 00:53:21,300

there's a lot of things that are hidden

1274

00:53:28,070 --> 00:53:24,180

things to us it was very interesting and

1275

00:53:31,250 --> 00:53:28,080

another point on this whole

1276
00:53:34,460 --> 00:53:31,260
flip-flopping of an idea remember

1277
00:53:38,960 --> 00:53:34,470
at the Last Supper and Judas takes off

1278
00:53:41,089 --> 00:53:38,970
and portrays but betrays Jesus for 30

1279
00:53:43,160 --> 00:53:41,099
pills and pieces of silver and he is

1280
00:53:46,520 --> 00:53:43,170
demonized forever as the one who

1281
00:53:49,960 --> 00:53:46,530
betrayed the Savior but if you go to one

1282
00:53:53,240 --> 00:53:49,970
of the Gnostic books the Gnostic Gospels

1283
00:53:56,289 --> 00:53:53,250
the book of Judas which was found

1284
00:54:00,770 --> 00:53:56,299
amongst the trove of the of the Essenes

1285
00:54:03,410 --> 00:54:00,780
in the in the caves of Qumran the Dead

1286
00:54:05,410 --> 00:54:03,420
Sea Scrolls was the book of Judas and

1287
00:54:08,589 --> 00:54:05,420
when they finally translated this book

1288
00:54:11,329 --> 00:54:08,599

you've got Jesus at the Last Supper

1289

00:54:14,599 --> 00:54:11,339

before the meal starts he takes Judas

1290

00:54:17,480 --> 00:54:14,609

aside and he says to him you of all my

1291

00:54:20,299 --> 00:54:17,490

disciples are the one who gets it you

1292

00:54:22,430 --> 00:54:20,309

get the deeper mysteries and he says

1293

00:54:24,589 --> 00:54:22,440

therefore I am calling on you to help

1294

00:54:28,160 --> 00:54:24,599

fulfill the prophecy that I would be

1295

00:54:29,960 --> 00:54:28,170

betrayed and that and in the Gospel of

1296

00:54:32,120 --> 00:54:29,970

Judas II of course work is rankled by

1297

00:54:34,819 --> 00:54:32,130

this and heartbroken by this but he does

1298

00:54:38,089 --> 00:54:34,829

it out of altruism following his

1299

00:54:39,950 --> 00:54:38,099

master's command betrays Jesus and then

1300

00:54:43,220 --> 00:54:39,960

he is so distraught over this he commits

1301
00:54:45,260 --> 00:54:43,230
suicide but remember at the at the Last

1302
00:54:48,049 --> 00:54:45,270
Supper Jesus said one of you is going to

1303
00:54:50,329 --> 00:54:48,059
betray me and all the disciples are oh

1304
00:54:52,819 --> 00:54:50,339
my god who's who is it is it me it's not

1305
00:54:55,520 --> 00:54:52,829
me is it and then it says whoever dips

1306
00:54:58,010 --> 00:54:55,530
his bread into the sauce with me will be

1307
00:54:59,270 --> 00:54:58,020
the one and it says he broke his bread

1308
00:55:01,160 --> 00:54:59,280
and he dipped it in the sauce and

1309
00:55:03,109 --> 00:55:01,170
immediately Judas dipped his bread in

1310
00:55:06,260 --> 00:55:03,119
the sauce and Jesus looks at him and he

1311
00:55:09,289 --> 00:55:06,270
says go do that thing that you have been

1312
00:55:12,349 --> 00:55:09,299
appointed to do that's just in the

1313
00:55:13,910 --> 00:55:12,359

Gospels that exists now people have

1314

00:55:18,650 --> 00:55:13,920

written that off as well I was it was a

1315

00:55:21,859 --> 00:55:18,660

fate kind of a fateful satanic

1316

00:55:23,599 --> 00:55:21,869

appointment but when you compare it to

1317

00:55:26,710 --> 00:55:23,609

the Gospel of Judas which was of course

1318

00:55:29,960 --> 00:55:26,720

booted out of the Canon of Scripture

1319

00:55:32,510 --> 00:55:29,970

you've got you've got a completely

1320

00:55:35,630 --> 00:55:32,520

different story so what's the real

1321

00:55:37,940 --> 00:55:35,640

answer what's the real question God if

1322

00:55:41,359 --> 00:55:37,950

God exists the way we were taught has

1323

00:55:43,910 --> 00:55:41,369

not made it clear you have to believe it

1324

00:55:44,990 --> 00:55:43,920

by faith or accept something else by

1325

00:55:47,630 --> 00:55:45,000

faith

1326

00:55:49,760 --> 00:55:47,640

or you tend to do what the atheists do

1327

00:55:51,710 --> 00:55:49,770

or academic thinkers do they separate

1328

00:55:53,780 --> 00:55:51,720

themselves completely from it because it

1329

00:55:55,520 --> 00:55:53,790

says they said doesn't look like what

1330

00:55:57,680 --> 00:55:55,530

was taught there there's more to this

1331

00:56:00,950 --> 00:55:57,690

story or there's a lot less to this

1332

00:56:03,890 --> 00:56:00,960

story all of this is philosophy that

1333

00:56:08,960 --> 00:56:03,900

goes into looking at the story of the

1334

00:56:11,750 --> 00:56:08,970

reptilians do they exist as an alien

1335

00:56:15,910 --> 00:56:11,760

race that came here in in prehistoric

1336

00:56:19,070 --> 00:56:15,920

times and genetically bred humans and

1337

00:56:21,500 --> 00:56:19,080

created a slave race and that we broke

1338

00:56:23,260 --> 00:56:21,510

away from that slave race according to

1339

00:56:27,530 --> 00:56:23,270

the the mythology there was a

1340

00:56:31,150 --> 00:56:27,540

terrestrial earthbound race of

1341

00:56:34,640 --> 00:56:31,160

reptilians that fought against them and

1342

00:56:36,920 --> 00:56:34,650

the the terrestrial bound lost and they

1343

00:56:40,190 --> 00:56:36,930

were back into the subterranean caverns

1344

00:56:43,609 --> 00:56:40,200

of the earth but the the conquerors they

1345

00:56:45,200 --> 00:56:43,619

dwelled behind the scenes and they are

1346

00:56:47,900 --> 00:56:45,210

manipulating and controlling everything

1347

00:56:49,849 --> 00:56:47,910

for behind the scenes right that brings

1348

00:56:52,550 --> 00:56:49,859

us to modern day and brings you to

1349

00:56:54,290 --> 00:56:52,560

modern day apparently and all of this

1350

00:56:56,930 --> 00:56:54,300

stuff comes up through the Merovingians

1351
00:57:00,500 --> 00:56:56,940
it comes up who are the Frankish rulers

1352
00:57:03,200 --> 00:57:00,510
in what is now France in the 300s to the

1353
00:57:05,420 --> 00:57:03,210
700s they and they bring in the whole

1354
00:57:07,700 --> 00:57:05,430
serpent seed doctrine Marivic the

1355
00:57:09,220 --> 00:57:07,710
founder of the Merovingian said that he

1356
00:57:12,290 --> 00:57:09,230
was of not only of the blood of Christ

1357
00:57:16,790 --> 00:57:12,300
this whole this whole Priory of Sion

1358
00:57:18,500 --> 00:57:16,800
issue comes in the blood I can't think

1359
00:57:20,210 --> 00:57:18,510
of a word now the the blood of Christ

1360
00:57:21,920 --> 00:57:20,220
that Christ lived and had descendants

1361
00:57:23,810 --> 00:57:21,930
and that they were descended from the

1362
00:57:27,589 --> 00:57:23,820
blood of Christ but also from the blood

1363
00:57:30,440 --> 00:57:27,599

of the serpent or Lucifer he says his

1364

00:57:33,890 --> 00:57:30,450

mother was duly impregnated and he was

1365

00:57:35,540 --> 00:57:33,900

born and this was done why was it done

1366

00:57:36,859 --> 00:57:35,550

because it's real or was it done because

1367

00:57:38,900 --> 00:57:36,869

they were just trying to control the

1368

00:57:41,560 --> 00:57:38,910

masses with these stories these

1369

00:57:45,349 --> 00:57:41,570

religious stories this all led up into

1370

00:57:47,750 --> 00:57:45,359

eventually this thinking led into all

1371

00:57:49,880 --> 00:57:47,760

the thinking's behind Lemuria all the

1372

00:57:52,430 --> 00:57:49,890

thinking that's behind Atlantis this

1373

00:57:54,349 --> 00:57:52,440

greater race

1374

00:57:56,810 --> 00:57:54,359

um theory that's out there this was

1375

00:57:58,910 --> 00:57:56,820

picked up by the German revivalists in

1376

00:58:01,640 --> 00:57:58,920

the mid-1800s

1377

00:58:04,370 --> 00:58:01,650

and the theosophist picked up the

1378

00:58:06,170 --> 00:58:04,380

philosophy of of the Lemurians that

1379

00:58:09,200 --> 00:58:06,180

there are greater spirits that guide us

1380

00:58:11,750 --> 00:58:09,210

the if you will the positive side of the

1381

00:58:13,910 --> 00:58:11,760

Aryan race thinking the race that is

1382

00:58:15,860 --> 00:58:13,920

greater than us and so on and they

1383

00:58:17,900 --> 00:58:15,870

taught these things in Madame Blavatsky

1384

00:58:20,240 --> 00:58:17,910

wasn't teaching serpent seed doctrine

1385

00:58:22,280 --> 00:58:20,250

she was teaching in a sense one of your

1386

00:58:25,430 --> 00:58:22,290

first New Agers you know teaching that

1387

00:58:28,940 --> 00:58:25,440

whole that whole theory but then the the

1388

00:58:31,970 --> 00:58:28,950

Thule Society was founded to be a German

1389

00:58:33,950 --> 00:58:31,980

revivalist movement but it was two guys

1390

00:58:35,470 --> 00:58:33,960

that were a cultist that believe in this

1391

00:58:37,850 --> 00:58:35,480

whole loom orion thing that also

1392

00:58:39,500 --> 00:58:37,860

incorporated into the the blood of

1393

00:58:43,220 --> 00:58:39,510

christ issue this is the Luciferian

1394

00:58:47,480 --> 00:58:43,230

issue they were the illuminated ones and

1395

00:58:49,300 --> 00:58:47,490

it was Adolf Hitler in 1919 who joined

1396

00:58:51,710 --> 00:58:49,310

the Thule Society and he eventually

1397

00:58:53,600 --> 00:58:51,720

turned the Thule Society into the

1398

00:58:56,330 --> 00:58:53,610

National Socialist Workers Party the

1399

00:58:58,580 --> 00:58:56,340

Nazi Party and these are the things that

1400

00:59:01,640 --> 00:58:58,590

we see that have come up all the way up

1401
00:59:06,170 --> 00:59:01,650
through history this occult stuff if you

1402
00:59:08,270 --> 00:59:06,180
will and and it's led into there are

1403
00:59:10,280 --> 00:59:08,280
broken connections in here but it's

1404
00:59:13,960 --> 00:59:10,290
really some of the same philosophies are

1405
00:59:17,120 --> 00:59:13,970
morphing over into new philosophies and

1406
00:59:19,610 --> 00:59:17,130
it's funny there's even esoteric Nazism

1407
00:59:22,400 --> 00:59:19,620
out there that says Hitler was actually

1408
00:59:24,980 --> 00:59:22,410
the ghost or the spirit of Hitler you

1409
00:59:26,690 --> 00:59:24,990
can call upon it to empower you just

1410
00:59:28,790 --> 00:59:26,700
like Hitler believed that they had the

1411
00:59:31,220 --> 00:59:28,800
ghosts in the spirits of the Atlanteans

1412
00:59:33,770 --> 00:59:31,230
and the l'amour L'Amour Ian's and these

1413
00:59:36,200 --> 00:59:33,780

reptilian kings that they could call on

1414

00:59:39,830 --> 00:59:36,210

so this is what's interesting about all

1415

00:59:41,630 --> 00:59:39,840

this is how this mythology morphs from

1416

00:59:43,160 --> 00:59:41,640

one stage to the next to the next to the

1417

00:59:45,320 --> 00:59:43,170

next and really it's nothing different

1418

00:59:47,270 --> 00:59:45,330

than where it started it's a mythology

1419

00:59:50,270 --> 00:59:47,280

yeah I mean it's kind of crazy because

1420

00:59:52,130 --> 00:59:50,280

the the length of time is what kind of

1421

00:59:54,650 --> 00:59:52,140

makes it hard to believe and I even feel

1422

00:59:56,420 --> 00:59:54,660

the same way about say the Rothschild

1423

00:59:58,520 --> 00:59:56,430

dynasty or something like that or the

1424

01:00:00,020 --> 00:59:58,530

history of central banking and these

1425

01:00:02,360 --> 01:00:00,030

people are still in control because it's

1426
01:00:04,820 --> 01:00:02,370
so it's multi-generational I mean people

1427
01:00:06,140 --> 01:00:04,830
only only live in like 80 years so it

1428
01:00:09,200 --> 01:00:06,150
seems like it would be really difficult

1429
01:00:11,090 --> 01:00:09,210
to control that amount of time but I

1430
01:00:12,260 --> 01:00:11,100
mean there is a history of monarchies

1431
01:00:14,000 --> 01:00:12,270
protecting their blood

1432
01:00:16,760 --> 01:00:14,010
is carefully planning out their lineage

1433
01:00:18,140 --> 01:00:16,770
with no regard for incest but you know

1434
01:00:20,330 --> 01:00:18,150
it's it's very weird and then the Hitler

1435
01:00:22,360 --> 01:00:20,340
stuff he's obviously trying to engineer

1436
01:00:25,970 --> 01:00:22,370
people or bring back some type of

1437
01:00:27,320 --> 01:00:25,980
certain thing but is the ruling class it

1438
01:00:29,420 --> 01:00:27,330

were they trying to preserve a high

1439

01:00:30,710 --> 01:00:29,430

percentage of alien blood also does it

1440

01:00:32,270 --> 01:00:30,720

really matter isn't it more important to

1441

01:00:34,190 --> 01:00:32,280

ask why we've accepted a ruling class

1442

01:00:36,620 --> 01:00:34,200

rather than their blood type anyway

1443

01:00:38,330 --> 01:00:36,630

well that that is at the core of that

1444

01:00:40,880 --> 01:00:38,340

too and it's a question that doesn't get

1445

01:00:43,070 --> 01:00:40,890

asked a lot I find it interesting though

1446

01:00:44,150 --> 01:00:43,080

before I forget to mention this during

1447

01:00:46,700 --> 01:00:44,160

the Exodus

1448

01:00:49,430 --> 01:00:46,710

there was a tribe that broke off from

1449

01:00:52,340 --> 01:00:49,440

Moses and the rest of the Israelites or

1450

01:00:54,650 --> 01:00:52,350

the the the the impendent the pending

1451

01:00:57,890 --> 01:00:54,660

Israelites the Hebrews then it was the

1452

01:01:02,840 --> 01:00:57,900

tribe of Dan and they went to the north

1453

01:01:07,130 --> 01:01:02,850

of Canaan and they they interbred with

1454

01:01:09,350 --> 01:01:07,140

the tribes of the ANU who were the

1455

01:01:13,760 --> 01:01:09,360

remnant of the Anunnaki according to the

1456

01:01:16,040 --> 01:01:13,770

legend and when you look at like Irish

1457

01:01:17,690 --> 01:01:16,050

versions of the what I called the Irish

1458

01:01:20,240 --> 01:01:17,700

version of the Nephilim story the the

1459

01:01:23,630 --> 01:01:20,250

Tuatha dé Danann they were the children

1460

01:01:26,360 --> 01:01:23,640

of the goddess dhannu and they were the

1461

01:01:28,730 --> 01:01:26,370

bright shining kings who descended from

1462

01:01:30,350 --> 01:01:28,740

heaven and came down and they had wars

1463

01:01:32,450 --> 01:01:30,360

and then then they were driven back into

1464

01:01:35,570 --> 01:01:32,460

the Hollow Hills and became known as the

1465

01:01:38,780 --> 01:01:35,580

elven folk and of course the word elven

1466

01:01:42,440 --> 01:01:38,790

is a derivative of the word L or Elohim

1467

01:01:45,290 --> 01:01:42,450

and these bright shining again these

1468

01:01:47,870 --> 01:01:45,300

illuminating illuminated Kings from

1469

01:01:50,930 --> 01:01:47,880

heaven they were said to be of the tribe

1470

01:01:53,300 --> 01:01:50,940

of the Tuatha dé Danann and the Tuatha

1471

01:01:56,900 --> 01:01:53,310

dé Danann have also been called the

1472

01:02:01,010 --> 01:01:56,910

Tuatha dé and on or the Tuatha dé anu

1473

01:02:04,280 --> 01:02:01,020

instead of the twoth 'day Anu our Danu

1474

01:02:08,840 --> 01:02:04,290

the goddess Danu they compared to the

1475

01:02:11,180 --> 01:02:08,850

the race of the Anu and that they went

1476

01:02:14,060 --> 01:02:11,190

north they interbred with this tribe and

1477

01:02:15,710 --> 01:02:14,070

they they migrated to the west and they

1478

01:02:17,750 --> 01:02:15,720

went through the Slavic countries and

1479

01:02:21,620 --> 01:02:17,760

then into into the European countries

1480

01:02:24,290 --> 01:02:21,630

and they found it all all the ruling

1481

01:02:26,260 --> 01:02:24,300

families of these countries they founded

1482

01:02:33,850 --> 01:02:26,270

the ruling family of

1483

01:02:36,460 --> 01:02:33,860

they were all from this bloodline so

1484

01:02:38,260 --> 01:02:36,470

this is who knows how to trace that

1485

01:02:40,390 --> 01:02:38,270

there is no way to trace that but this

1486

01:02:43,150 --> 01:02:40,400

is one of the legends is that the

1487

01:02:45,580 --> 01:02:43,160

Hebrews broke off an inter bred with the

1488

01:02:47,770 --> 01:02:45,590

descendants of the Anunnaki in the in

1489

01:02:50,170 --> 01:02:47,780

the noir north of Syria and Lebanon up

1490

01:02:52,780 --> 01:02:50,180

in the Iraq and Iranian areas and then

1491

01:02:54,160 --> 01:02:52,790

moved west that's it's crazy I mean I

1492

01:02:55,930 --> 01:02:54,170

love talking to people like you who've

1493

01:02:57,280 --> 01:02:55,940

done a lot of that work and have really

1494

01:03:00,430 --> 01:02:57,290

researched it because I mean it takes

1495

01:03:02,260 --> 01:03:00,440

half a lifetime and you know you're

1496

01:03:04,450 --> 01:03:02,270

still left without a lot of answers and

1497

01:03:06,820 --> 01:03:04,460

it's very frustrating for me I mean

1498

01:03:08,500 --> 01:03:06,830

every day we get a little bit further

1499

01:03:11,110 --> 01:03:08,510

and further away from that source

1500

01:03:13,450 --> 01:03:11,120

material so it gets lost ink remotely

1501

01:03:15,070 --> 01:03:13,460

every day it's it's you know it's it's

1502

01:03:16,060 --> 01:03:15,080

pretty sad but I mean we are getting

1503

01:03:17,410 --> 01:03:16,070

towards the end of the show and it

1504

01:03:19,120 --> 01:03:17,420

really wouldn't be right to do a

1505

01:03:21,040 --> 01:03:19,130

reptilians show without giving David

1506

01:03:23,170 --> 01:03:21,050

Icke a few dedicated men oh yeah you

1507

01:03:24,970 --> 01:03:23,180

know personally David Icke did a lot to

1508

01:03:26,650 --> 01:03:24,980

get me into researching the alternative

1509

01:03:28,750 --> 01:03:26,660

when I heard him talk about sirhan

1510

01:03:31,930 --> 01:03:28,760

sirhan the fallacy of the left-right

1511

01:03:33,610 --> 01:03:31,940

paradigm or 9/11 but I feel like he sort

1512

01:03:35,320 --> 01:03:33,620

of presents himself as a savior

1513

01:03:37,690 --> 01:03:35,330

archetype which is fishy right off the

1514

01:03:38,740 --> 01:03:37,700

bat and sure I love to listen to and

1515

01:03:41,020 --> 01:03:38,750

talk to people who've dug through the

1516

01:03:42,610 --> 01:03:41,030

mountains of documents to find clues of

1517

01:03:44,860 --> 01:03:42,620

various government cover-ups but when

1518

01:03:47,170 --> 01:03:44,870

you start talking about astral

1519

01:03:49,630 --> 01:03:47,180

projection to Zeta Reticuli on Monday

1520

01:03:51,130 --> 01:03:49,640

channeling aliens on Tuesday harnessing

1521

01:03:53,020 --> 01:03:51,140

my power of the crystal infused

1522

01:03:55,060 --> 01:03:53,030

meditation circle on Wednesday it starts

1523

01:03:56,500 --> 01:03:55,070

to make the whole thing seemed a bit

1524

01:03:58,750 --> 01:03:56,510

phony I mean what are your thoughts on

1525

01:04:01,420 --> 01:03:58,760

David Icke well I didn't spend a great

1526

01:04:03,370 --> 01:04:01,430

deal amount of time in the book on David

1527

01:04:06,040 --> 01:04:03,380

Icke but I did dedicate a chapter to him

1528

01:04:07,780 --> 01:04:06,050

which I'm sure will now place me on the

1529

01:04:12,040 --> 01:04:07,790

list of guys that will never be able to

1530

01:04:14,070 --> 01:04:12,050

interview him but I you know I have some

1531

01:04:16,960 --> 01:04:14,080

respect for David Icke in the sense that

1532

01:04:18,940 --> 01:04:16,970

he if you listen to him if you watch any

1533

01:04:22,000 --> 01:04:18,950

of his videos online if you've ever seen

1534

01:04:24,040 --> 01:04:22,010

him he sees he would be what I would

1535

01:04:26,740 --> 01:04:24,050

qualify as a good man because he tries

1536

01:04:28,660 --> 01:04:26,750

to teach good things he tries to teach

1537

01:04:30,670 --> 01:04:28,670

you about yourself and how he gets a

1538

01:04:33,190 --> 01:04:30,680

little new agey for me which is a little

1539

01:04:36,460 --> 01:04:33,200

too droopy and gobbledygook II for me at

1540

01:04:38,350 --> 01:04:36,470

times but who's to say him know that if

1541

01:04:40,000 --> 01:04:38,360

he says that your spirit has the ability

1542

01:04:43,630 --> 01:04:40,010

to transcend to something else

1543

01:04:45,250 --> 01:04:43,640

fine okay who cares you're teaching

1544

01:04:48,910 --> 01:04:45,260

something that I learned in church in a

1545

01:04:52,030 --> 01:04:48,920

different way and but when he starts

1546

01:04:53,950 --> 01:04:52,040

getting into his theories of the

1547

01:04:56,349 --> 01:04:53,960

reptilians of a reptilian races and even

1548

01:04:58,420 --> 01:04:56,359

the Queen Mother and the bushes and all

1549

01:05:00,849 --> 01:04:58,430

these are really reptilians and cloned

1550

01:05:03,120 --> 01:05:00,859

human skin that's the stuff where I say

1551

01:05:06,609 --> 01:05:03,130

I think you're taking this a bit too far

1552

01:05:08,920 --> 01:05:06,619

but I always have to put the caveat on

1553

01:05:13,420 --> 01:05:08,930

it and say but I don't know that for

1554

01:05:16,270 --> 01:05:13,430

sure exactly maybe he's right I just

1555

01:05:19,330 --> 01:05:16,280

don't think he is I think he stretched

1556

01:05:22,630 --> 01:05:19,340

the limits he's done too many things in

1557

01:05:25,780 --> 01:05:22,640

his personal credibility that really

1558

01:05:28,900 --> 01:05:25,790

makes me want to trash almost anything

1559

01:05:31,930 --> 01:05:28,910

he says about that stuff declaring

1560

01:05:35,170 --> 01:05:31,940

himself the son of God and a messiah

1561

01:05:36,040 --> 01:05:35,180

character his his turquoise phase where

1562

01:05:37,720 --> 01:05:36,050

he went through wearing everything

1563

01:05:39,609 --> 01:05:37,730

turquoise because it drew the right guy

1564

01:05:41,470 --> 01:05:39,619

you know things like that that's kind of

1565

01:05:42,700 --> 01:05:41,480

an odd duck in my book right you don't

1566

01:05:44,109 --> 01:05:42,710

want to throw the baby out with the bath

1567

01:05:46,060 --> 01:05:44,119

water but the cysts like zechariah

1568

01:05:48,970 --> 01:05:46,070

stitch and you know it's like right i

1569

01:05:50,590 --> 01:05:48,980

mean nobody's perfect but you kind of

1570

01:05:52,420 --> 01:05:50,600

got a look at the messenger and and

1571

01:05:56,080 --> 01:05:52,430

check out their credit and you know what

1572

01:05:58,540 --> 01:05:56,090

even the biblical Patriarchs were all

1573

01:06:01,720 --> 01:05:58,550

shown to have faults right within the

1574

01:06:05,470 --> 01:06:01,730

scripture they all did screwy stuff you

1575

01:06:08,950 --> 01:06:05,480

know they you know you think of guys

1576

01:06:11,380 --> 01:06:08,960

like like Abraham he's promised that he

1577

01:06:13,720 --> 01:06:11,390

will be the father of many nations and

1578

01:06:15,130 --> 01:06:13,730

so many descendants that God had him

1579

01:06:17,800 --> 01:06:15,140

look up at the stars one night and said

1580

01:06:19,510 --> 01:06:17,810

count the stars and he said I can't and

1581

01:06:21,480 --> 01:06:19,520

there's too many and God said this will

1582

01:06:24,670 --> 01:06:21,490

be what your descendants are like and

1583

01:06:27,880 --> 01:06:24,680

here's Abraham what is he a hundred and

1584

01:06:29,530 --> 01:06:27,890

ten years old and his wife is 99 right

1585

01:06:32,050 --> 01:06:29,540

that's we and it's something like that

1586

01:06:35,950 --> 01:06:32,060

and he's got this promise but he has no

1587

01:06:36,460 --> 01:06:35,960

kids his wife is barren and so what does

1588

01:06:38,770 --> 01:06:36,470

he do

1589

01:06:41,140 --> 01:06:38,780

he goes in he's as well God said it's

1590

01:06:43,090 --> 01:06:41,150

gonna happen I better take my hat and my

1591

01:06:45,910 --> 01:06:43,100

wife's handmaiden and have sex with her

1592

01:06:48,250 --> 01:06:45,920

and got to so I can have some you know

1593

01:06:51,220 --> 01:06:48,260

and you sometimes wonder if this you

1594

01:06:53,620 --> 01:06:51,230

know honey did you have sex with my

1595

01:06:55,900 --> 01:06:53,630

handmaiden why yes I did well I

1596

01:06:57,789 --> 01:06:55,910

gonna divorce you you can't God promised

1597

01:07:00,430 --> 01:06:57,799

me and I had to do that you know you

1598

01:07:02,470 --> 01:07:00,440

don't know elaborate story built around

1599

01:07:04,660 --> 01:07:02,480

I'm I'm just making a little light there

1600

01:07:06,609 --> 01:07:04,670

on that force what this patriarch does

1601
01:07:09,069 --> 01:07:06,619
is he takes matters into his own hands

1602
01:07:11,410 --> 01:07:09,079
because he doesn't believe what God's

1603
01:07:14,440 --> 01:07:11,420
told him as a matter of fact when the

1604
01:07:16,029 --> 01:07:14,450
Angels come and visit him the men that

1605
01:07:18,249 --> 01:07:16,039
show up and they're angels of God one is

1606
01:07:20,529 --> 01:07:18,259
like unto the Son of God as what it says

1607
01:07:23,259 --> 01:07:20,539
there were just guys that came by and

1608
01:07:25,930 --> 01:07:23,269
they predicted that that Sarah was going

1609
01:07:27,789 --> 01:07:25,940
to have a child and Sarah was listening

1610
01:07:29,769 --> 01:07:27,799
from behind the tent wall and she laughs

1611
01:07:31,779 --> 01:07:29,779
and they hear her laugh I said and

1612
01:07:33,849 --> 01:07:31,789
you'll name him Isaac

1613
01:07:39,279 --> 01:07:33,859

what does Isaac mean in the room means

1614

01:07:41,289 --> 01:07:39,289

she laughed and very interesting story

1615

01:07:43,269 --> 01:07:41,299

but here's here's a patriarch who took

1616

01:07:45,609 --> 01:07:43,279

matters into his own hands and because

1617

01:07:49,180 --> 01:07:45,619

he did this what happened according to

1618

01:07:51,660 --> 01:07:49,190

the legend the son of hid of Hagar his

1619

01:07:53,170 --> 01:07:51,670

wife's hand servant who was an Egyptian

1620

01:07:58,299 --> 01:07:53,180

she bears

1621

01:08:01,599 --> 01:07:58,309

Ishmael and who is the father of many

1622

01:08:03,640 --> 01:08:01,609

tribes the Arabic tribes and look at the

1623

01:08:06,640 --> 01:08:03,650

conflict between the Arabic tribes and

1624

01:08:08,589 --> 01:08:06,650

the and the Israeli tribes and you get

1625

01:08:10,420 --> 01:08:08,599

an idea this is supposed to have laid

1626

01:08:13,210 --> 01:08:10,430

the groundwork for the the conflict

1627

01:08:14,890 --> 01:08:13,220

between them all and so it's very

1628

01:08:16,269 --> 01:08:14,900

interesting stories even when you look

1629

01:08:19,090 --> 01:08:16,279

at the patriarchs they all did some

1630

01:08:20,740 --> 01:08:19,100

David the man after God's own heart the

1631

01:08:23,169 --> 01:08:20,750

king of Israel he's called the man after

1632

01:08:26,410 --> 01:08:23,179

God's own heart the sweet psalmist of

1633

01:08:28,269 --> 01:08:26,420

Israel the Slayer of the giant who was

1634

01:08:29,559 --> 01:08:28,279

by the way they're referred to as the

1635

01:08:31,780 --> 01:08:29,569

Nephilim he and his three brothers

1636

01:08:33,999 --> 01:08:31,790

Goliath and his three brothers of Gath

1637

01:08:35,740 --> 01:08:34,009

and David goes and hunts them all down

1638

01:08:37,539 --> 01:08:35,750

over the next few years and kills them

1639

01:08:40,209 --> 01:08:37,549

all in the biblical scriptures are very

1640

01:08:42,519 --> 01:08:40,219

obscure but it's there but David the

1641

01:08:46,780 --> 01:08:42,529

sweet psalmist of Israel what did he do

1642

01:08:48,970 --> 01:08:46,790

he has sex with Bathsheba while his

1643

01:08:52,120 --> 01:08:48,980

soldiers are out fighting she becomes

1644

01:08:54,129 --> 01:08:52,130

pregnant and what does he do he tries to

1645

01:08:56,740 --> 01:08:54,139

get her husband he calls him back from

1646

01:08:59,260 --> 01:08:56,750

the front wants him to go home and take

1647

01:09:01,629 --> 01:08:59,270

a vacation you know have sex with your

1648

01:09:04,149 --> 01:09:01,639

wife things like these trying to get rid

1649

01:09:05,649 --> 01:09:04,159

of this baby connection to him now his

1650

01:09:07,479 --> 01:09:05,659

wife could be pregnant without him being

1651
01:09:09,249 --> 01:09:07,489
home and he doesn't do it he sleeps at

1652
01:09:11,229 --> 01:09:09,259
the doorstep of David with the other

1653
01:09:12,879 --> 01:09:11,239
soldiers on the floor because he said

1654
01:09:16,240 --> 01:09:12,889
how can I go home and enjoy my wife when

1655
01:09:18,939 --> 01:09:16,250
my men can't do the same thing and so he

1656
01:09:20,950 --> 01:09:18,949
he's so dedicated to David so David

1657
01:09:23,649 --> 01:09:20,960
gives the order to the general and he

1658
01:09:25,599 --> 01:09:23,659
says I want you to all rush the walls

1659
01:09:28,809 --> 01:09:25,609
and then I want you to draw everybody

1660
01:09:31,510 --> 01:09:28,819
back except except Uriah Uriah the

1661
01:09:33,640 --> 01:09:31,520
Hittite who was this captain the husband

1662
01:09:36,189 --> 01:09:33,650
of Bathsheba and of course he's slain in

1663
01:09:38,289 --> 01:09:36,199

battle and David is called on by the

1664

01:09:42,010 --> 01:09:38,299

prophet of God as you or the man he

1665

01:09:45,939 --> 01:09:42,020

points the finger at him and so David in

1666

01:09:47,919 --> 01:09:45,949

essence commits murder and adultery but

1667

01:09:50,079 --> 01:09:47,929

he's still known as the man after God's

1668

01:09:51,550 --> 01:09:50,089

own heart because the other things he

1669

01:09:53,169 --> 01:09:51,560

did and the forgiveness he asks

1670

01:09:54,700 --> 01:09:53,179

afterwards and so on so all the

1671

01:09:57,840 --> 01:09:54,710

patriarchs are always shown to have

1672

01:10:00,129 --> 01:09:57,850

these faults in the Bible stories and

1673

01:10:01,720 --> 01:10:00,139

you know I'm spending a lot of time

1674

01:10:04,120 --> 01:10:01,730

talking on biblical stuff this is my

1675

01:10:06,610 --> 01:10:04,130

shining this is my background but these

1676
01:10:08,530 --> 01:10:06,620
are the stories the other ones I've been

1677
01:10:10,959 --> 01:10:08,540
talking about that really give us the

1678
01:10:14,080 --> 01:10:10,969
basis for the biblical version of this

1679
01:10:16,479 --> 01:10:14,090
reptilian subculture the strip Tilian

1680
01:10:18,879 --> 01:10:16,489
beginnings and this is what I think it

1681
01:10:21,430 --> 01:10:18,889
all is I think it's if there is truth to

1682
01:10:23,530 --> 01:10:21,440
all these stories then the reptilians if

1683
01:10:25,270 --> 01:10:23,540
they exist today it is an offshoot of

1684
01:10:28,990 --> 01:10:25,280
all of this myth all of this religious

1685
01:10:31,899 --> 01:10:29,000
mythology if they exist today and you're

1686
01:10:33,879 --> 01:10:31,909
not a believer in any of that this is

1687
01:10:35,620 --> 01:10:33,889
where the connectivity is it's in our

1688
01:10:38,200 --> 01:10:35,630

ancient mythologies show their

1689

01:10:42,100 --> 01:10:38,210

beginnings can we prove they exist

1690

01:10:43,540 --> 01:10:42,110

no David Icke will tell you in many

1691

01:10:45,340 --> 01:10:43,550

followers you know we'll all you have to

1692

01:10:48,399 --> 01:10:45,350

do it I was actually on a radio show

1693

01:10:50,500 --> 01:10:48,409

last week and another host called in

1694

01:10:52,390 --> 01:10:50,510

because he wanted to take me to task

1695

01:10:54,820 --> 01:10:52,400

because he's a believer in the reptilian

1696

01:10:57,520 --> 01:10:54,830

thing and now and he's kind of yelling

1697

01:10:58,810 --> 01:10:57,530

at me on there and you know how can you

1698

01:11:00,700 --> 01:10:58,820

overlook this and there's there's

1699

01:11:03,729 --> 01:11:00,710

millions of photographs out there on the

1700

01:11:05,500 --> 01:11:03,739

internet people with Julian eyes and so

1701
01:11:07,600 --> 01:11:05,510
on and I said you know I'm a Photoshop

1702
01:11:10,810 --> 01:11:07,610
designer I've been a Photoshop guru

1703
01:11:12,310 --> 01:11:10,820
since 1989 and I'll tell you what you

1704
01:11:13,810 --> 01:11:12,320
give me a picture of a guy in his eyes

1705
01:11:15,910 --> 01:11:13,820
I'll make him look reptilian you won't

1706
01:11:17,919 --> 01:11:15,920
be able to know the difference I said I

1707
01:11:19,790 --> 01:11:17,929
could do it in five minutes I said it's

1708
01:11:22,520 --> 01:11:19,800
digital art I said there it

1709
01:11:25,160 --> 01:11:22,530
it just does not exist and if though any

1710
01:11:28,490 --> 01:11:25,170
of those photos are real I'd be

1711
01:11:32,210 --> 01:11:28,500
surprised right eat my greed and again I

1712
01:11:33,950 --> 01:11:32,220
say when you look at the real players at

1713
01:11:35,990 --> 01:11:33,960

the top of the pyramid in today's modern

1714

01:11:38,270 --> 01:11:36,000

world and the way they're manipulating

1715

01:11:40,480 --> 01:11:38,280

world events and affecting things does

1716

01:11:45,410 --> 01:11:40,490

it really matter if they have green skin

1717

01:11:47,980 --> 01:11:45,420

or scales or eyes what matters is that

1718

01:11:50,600 --> 01:11:47,990

we're being [h__h] and at least today

1719

01:11:52,040 --> 01:11:50,610

exactly well like I I kind of put it

1720

01:11:55,400 --> 01:11:52,050

this way when I was talking in the book

1721

01:11:58,280 --> 01:11:55,410

on the Nephilim I said if there is a an

1722

01:12:01,520 --> 01:11:58,290

alien race out there reptilian race that

1723

01:12:04,160 --> 01:12:01,530

has complete power over us and I can use

1724

01:12:08,530 --> 01:12:04,170

the word because you did we're [h__h] we

1725

01:12:11,600 --> 01:12:08,540

have no control over it if it's God and

1726

01:12:13,880 --> 01:12:11,610

it's exactly as the Bible says and he

1727

01:12:16,640 --> 01:12:13,890

has complete control over our destinies

1728

01:12:21,920 --> 01:12:16,650

and we have no way to conquer him if you

1729

01:12:24,740 --> 01:12:21,930

will or go around him we're [h__h] in in

1730

01:12:28,430 --> 01:12:24,750

essence either way we don't own

1731

01:12:30,500 --> 01:12:28,440

ourselves and somebody else controls us

1732

01:12:33,770 --> 01:12:30,510

and it doesn't matter how much 21st

1733

01:12:37,190 --> 01:12:33,780

century psychological BS we want to

1734

01:12:40,340 --> 01:12:37,200

spout it all comes down to we have no

1735

01:12:42,410 --> 01:12:40,350

control over any of it right if there is

1736

01:12:44,360 --> 01:12:42,420

an alien race of reptilians here do we

1737

01:12:46,340 --> 01:12:44,370

have the ability to conquer over them

1738

01:12:50,570 --> 01:12:46,350

help we don't even know they exist

1739

01:12:52,130 --> 01:12:50,580

so how to do that there you go maybe

1740

01:12:55,640 --> 01:12:52,140

this is what the prepper shows are all

1741

01:12:57,290 --> 01:12:55,650

about right hey man Scott it's been a

1742

01:12:59,150 --> 01:12:57,300

real pleasure getting to know you and

1743

01:13:01,220 --> 01:12:59,160

talking to you I mean a lot of these

1744

01:13:02,660 --> 01:13:01,230

biblical stories are great you know your

1745

01:13:04,430 --> 01:13:02,670

other book the rise and fall of the

1746

01:13:05,660 --> 01:13:04,440

Nephilim sounds equally as interesting

1747

01:13:06,890 --> 01:13:05,670

too I mean is there anything else out

1748

01:13:08,720 --> 01:13:06,900

there that you want to tell the people

1749

01:13:10,700 --> 01:13:08,730

about and at your website or anything

1750

01:13:13,490 --> 01:13:10,710

well you know my website is just simply

1751

01:13:18,410 --> 01:13:13,500

my name's Scott Alan Roberts comm and

1752

01:13:19,970 --> 01:13:18,420

Alan is a LAN so Scott Alan Roberts comm

1753

01:13:22,520 --> 01:13:19,980

you can see a link at the bottom to all

1754

01:13:25,250 --> 01:13:22,530

of my books I've got a new book coming

1755

01:13:28,100 --> 01:13:25,260

out this October the Exodus reality that

1756

01:13:30,500 --> 01:13:28,110

we've talked about a bit I also have

1757

01:13:33,740 --> 01:13:30,510

intrepid magazine you just go to

1758

01:13:35,690 --> 01:13:33,750

intrepid mag comm

1759

01:13:38,750 --> 01:13:35,700

and we just had our two year anniversary

1760

01:13:41,060 --> 01:13:38,760

we published a digital magazine but it's

1761

01:13:42,800 --> 01:13:41,070

not just another text website with a few

1762

01:13:44,330 --> 01:13:42,810

pictures slapped up we create the

1763

01:13:46,250 --> 01:13:44,340

magazine as if it's going to the

1764

01:13:49,250 --> 01:13:46,260

printing press and then we burn it to a

1765

01:13:51,500 --> 01:13:49,260

PDF and you can load it into your your

1766

01:13:53,210 --> 01:13:51,510

viewers and and your all the technology

1767

01:13:57,470 --> 01:13:53,220

that's out there and if I can give one

1768

01:13:59,540 --> 01:13:57,480

really big plug well first we have the

1769

01:14:01,010 --> 01:13:59,550

paradigm symposium and if you like this

1770

01:14:03,350 --> 01:14:01,020

kind of stuff these are the things we

1771

01:14:06,410 --> 01:14:03,360

talk about this this year we're focusing

1772

01:14:09,110 --> 01:14:06,420

on Egyptology and and anciently the the

1773

01:14:11,570 --> 01:14:09,120

ancient past we've got a lot of speakers

1774

01:14:14,990 --> 01:14:11,580

that focus on that but we also have an

1775

01:14:17,090 --> 01:14:15,000

intrepid magazine a IndieGoGo site it's

1776

01:14:20,270 --> 01:14:17,100

a fundraising campaign crowdsourcing

1777

01:14:21,950 --> 01:14:20,280

that we are really working hard to to

1778

01:14:24,980 --> 01:14:21,960

draw some more money and to be able to

1779

01:14:27,470 --> 01:14:24,990

expand the magazine into print expanded

1780

01:14:29,420 --> 01:14:27,480

into greater digital resources expand

1781

01:14:31,160 --> 01:14:29,430

the publishing effort that we have going

1782

01:14:34,040 --> 01:14:31,170

and also the paradigm symposium if

1783

01:14:36,080 --> 01:14:34,050

you're so inclined just go to intrepid

1784

01:14:37,610 --> 01:14:36,090

mag comm there's a widget on the right

1785

01:14:39,620 --> 01:14:37,620

side you can click on that to see our

1786

01:14:42,230 --> 01:14:39,630

indiegogo site and if you like what you

1787

01:14:45,110 --> 01:14:42,240

see we'd love it if you could help fund

1788

01:14:47,210 --> 01:14:45,120

us as of today we have eleven and a half

1789

01:14:49,370 --> 01:14:47,220

days left on that campaign to try to

1790

01:14:51,710 --> 01:14:49,380

raise what we're after so there's a plug

1791

01:14:53,690 --> 01:14:51,720

for something we're trying to do if you

1792

01:14:55,250 --> 01:14:53,700

like this kind of thing sure yeah and

1793

01:14:58,250 --> 01:14:55,260

you might see me there with a vendor

1794

01:15:00,590 --> 01:14:58,260

booth selling t-shirts that'd be great

1795

01:15:02,420 --> 01:15:00,600

well alright sir you know thanks again

1796

01:15:04,520 --> 01:15:02,430

for taking the time to chat with me on

1797

01:15:05,920 --> 01:15:04,530

my stupid stoner show hopefully we can

1798

01:15:08,330 --> 01:15:05,930

do it again sometime

1799

01:15:09,920 --> 01:15:08,340

Greg thank you for having me I really

1800

01:15:11,840 --> 01:15:09,930

appreciate it of course we'll take care

1801
01:15:13,940 --> 01:15:11,850
of man have a good one you too all right

1802
01:15:15,710 --> 01:15:13,950
there you have it folks another one in

1803
01:15:17,540 --> 01:15:15,720
the bag anyone who wants to hear the

1804
01:15:19,490 --> 01:15:17,550
gritty details should definitely pick up

1805
01:15:21,650 --> 01:15:19,500
Scott's book I thought it was a blast

1806
01:15:23,000 --> 01:15:21,660
thanks again to you for listening more

1807
01:15:24,650 --> 01:15:23,010
and more people are sharing the show

1808
01:15:27,110 --> 01:15:24,660
which is great we're well into the

1809
01:15:28,910 --> 01:15:27,120
thousands strong I couldn't be happier

1810
01:15:30,890 --> 01:15:28,920
trying to keep up with all the messages

1811
01:15:32,300 --> 01:15:30,900
and reply to all them but honestly if

1812
01:15:34,760 --> 01:15:32,310
you have comments just leave them on my

1813
01:15:36,980 --> 01:15:34,770

Facebook wall I'd love to respond and

1814

01:15:39,110 --> 01:15:36,990

let other people chime in I mean I hate

1815

01:15:41,120 --> 01:15:39,120

when someone asks me a serious question

1816

01:15:42,680 --> 01:15:41,130

on Twitter because it's too [h__\h]

1817

01:15:44,420 --> 01:15:42,690

limited I can't answer anything so

1818

01:15:46,490 --> 01:15:44,430

really Facebook me I'm easy to find I

1819

01:15:47,629 --> 01:15:46,500

love all you crazy guys and girls check

1820

01:15:50,000 --> 01:15:47,639

out the t-shirts it can

1821

01:15:52,339 --> 01:15:50,010

parities nets I'd love to eat this week